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DEE ESE SE
WOHUNU FA TWERE
KRONKRON NO HO

Lars B. Dunberg

ServeNow

Dee Eɛe Se Wohunu Fa Twerɛ Kronkron no Ho

***The Basic Things You Need to Know About the Bible
(Asante Twi)***

Otwerefoɔ: Lars B. Dunberg

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Dee Ɛse Se Wohunu Fa Twerε Kronkron no Ho

Nnianimu

Nwoma a wɔatɔn pa ara na afei nso aduru akyirikyiri yie pa ara wɔ ewiase ne Twerε Kronkron. Ɛbeduruu Ɛbɔ bosome a ɛwɔ afe mpennu ne aduonu (Ɛbɔ, 2020) mu no, na wɔatintim Twerε Kronkron no wɔ kasa ahodoɔ ahanson ne ɛnan (704) mu. Bio, na wɔatin-tim Apam Foforo no nso wɔ kasa ahodoɔ apem, ahanum ne aduonum baako (1,551) mu, ɛna afei nso na wɔayiyi Twerε Kronkron no mu afa bi nso atintim no wɔ kasa ahodoɔ apem, ɔha ne aduonum (1,150) mu.

Asemfua “Bible” a wɔfre no Twerε Kronkron wɔ Asante Twi kasa mu no firi *biblia* a ɛye Latin kasa ne *biblos* a ɛno nso ye Greeki kasa mu. Asee kyere se nwoma anaase nwoma ahodoɔ. Wɔtaa fre Twerε Kronkron no se Tweresem Kronkron, Nwoma Kronkron, Tweresem, anaase Tweresem ahodoɔ no — saa edin ahodoɔ a yede fre Twerε Kronkron no nyinaa kyere se nsem a ɛwɔ mu no nyinaa ye kronkron. Nwoma ahodoɔ aduosia nsia (66) a atwerɛfoɔ bebɔro aduanan (40) a wɔde mfee beye apem, ahanum (1,500) twerɛɛ na ɛwɔ Twerε Kronkron no mu. Okasa ahodoɔ mmiensa pe mu na wɔdii kan twerɛɛ Twerε Kronkron no. Wɔtwerɛɛ Apam Dada no mu fa kesee no ara wɔ Hebri kasa mu ɛna emu ɔha mu nkyekyemu kumaa bi dee, wɔtwerɛɛ no Aramaic kasa mu. Apam Foforo

no dee, wɔtwereɛ ne nyinaa wɔ Greeki kasa a wɔtaa frɛ no Kɔme Greek no mu.

Onyankopɔn Asem no

Twere Kronkron no mu nsem firi Onyankopɔn home mu. *Atweresem nyinaa firi Onyankopɔn home mu, na eye mu nkyerekyerɛ, atenyie, atenetene ne tenenee ma yen* (2 Timoteo 3:16).

Ne titire no, ɛka Ɖɔɔadeɛ Nyankopɔn ho abasem ne ɔɔɔ a ɔwɔ ma adasamma. Ɛkyerekyerɛ yen ne botaeɛ ne ne nhyehyɛɛ a ɛwɔ hɔ firi tete nteredee de besi seesei no. Dee yɛhunu ne sɛ, ɔpɛ sɛ ɔne yen adasamma nya ayɔnkofa sononko.

Twere Kronkron no botaeɛ titire ne Onyankopɔn nhyehyɛɛ a wayɛ sɛ ɔde yen bɛkɔ nkwagyɛɛ mu no. Apam Dada no mu, wɔde Israelfoɔ nkwagyɛɛ a wɔgyɛɛ wɔn firii Egyptfoɔ nsam no akyerekyerɛ nkwagyɛɛ mu fann wɔ Eksodɔs a eye nwoma a ɛtɔ so mmieniu wɔ Twere Kronkron mu no mu.

Apam Foforo no kyerekyerɛ sɛdeɛ nkwagyɛɛ si fa Yesu Kristo so ba yen hɔ mu. *Na sɛdeɛ Onyankopɔn dɔɔ ewiase nie; sɛ ɔde ne Ba a ɔwoo no korɔ no maeɛ, na obiara a ɔgye no di no anyera, na mmom wanya nkwa a enni awieɛɛ* (Yohane 3:16). Nnipa nam Yesu mu gyidie so nya nkwa mmorosoo wɔ asase yi so ne nkwa a enni awieɛɛ.

Eye Twere Kronkron no mu na Onyankopɔn da ne ho adi kyere yen. Nwoma yi mu na yɛhunu sɛdeɛ ɔsi tee ne ne suban, ne dɔ, n'atentenene, ne bɔnefakye ne ne nokoredie. Nnipa dodoɔ no ara na wɔka sɛ Twere Kronkron no ye abrabɔ mu akwankyerɛ nwoma. *W'asem ye me nan ase kanea ne m'akwan so hann* (Nnwom 119:105).

Twere Kronkron no ye nwoma nwanwaso; emu nsem no nhyehyee ne ne twerebea gu ahodo pi efiri se atwereso akuo ahodo na wotwerese. Eda Onyan-koron nhyehyee ne n'apedee wo w'abrabo mu adi.

Mfee bebre mu na na wompene so mma nnipa bebre nnya Twere Kronkron no bi na mmom, na asofon ne animdefon nko ara na na wowo ho kwan se wonya bi. Nanso enne yi dee, se wokyee nnipa a wowo ewiase yi mu ahodo mmiensa a, ekame aye se, won mu baako na wanya anigye wo Twere Kronkron ho wo won abrabo mu.

Edeem na ewo Twere Kronkron no mu?

Wokyee Twere Kronkron no mu mmienu a enonom ne Apam Dada ne Apam Foforo. Wosan akyekye Apam Dada ne Apam Foforo yi mu ko ofa titire ahodo enna ne korakora no, wokyekye ofa titire ahodo yi mu ko ankorankoro nwoma ahodo.

APAM DADA NO

Nwoma ahodo aduasa nkron (39) na ewo Apam Dada no mu a wokyekye mu ko ofa titire ahodo enan.

Ofa 1: Nwoma enum a Moses twereee a wofre no Moses Nwoma no

Gyenesis

Asemfua “gyenesis” ase kyere se “mfitiasee” anaase “abosee.” Saa nwoma yi mu nsem nyinaa ye abasem a efa ewiase, onipa, abusua, amanaman, bone ne ogyee mfitiasee anaa abosee ho.

Gyenesis ye Twere Kronkron no mu nsem nyinaa nteasee fapem. Gyenesis ye nkabom nwoma a ede

nkabom ba Onyankopɔn ne abɔdeɛ ntam, Onyankopɔn ne nnipa ntam enna afei nnipa ne nnipa ntam.

Nwoma yi fa a edi kan no ka efiri Adam kɔsi Abraham ho abasem. Nwoma no nkaeɛ kyerekyere sedee Onyankopɔn ne Tete Agyanom: Abraham, Isaac ne Jacob si dii nkitaho fae mu. Nwoma no awieeɛ ma yehunu se, Jacob ne n'abusua tu kɔɔ Egypt ne Jacob babarima Joseph ne n'abusua kɔtenaeɛ.

Eksodɔs

Asemfua Eksodɔs ase kyere se “firi kɔ” anaase “otukorɔ.” Nwoma no so na Onyankopɔn nam da ne din adi. Ɔda ne su adi de kyere se ɔye Ɔgyefoo. Ɔkyerekyere ne nkurɔfoo ekwan a wɔmfa so nsom no. Yehunu nkyerekyere a efa Onyankopɔn pɛpɛpɛye, ne kronkronye ne ne nokoredie ho wɔ nwoma no mu. Nwoma no ka fre a Onyankopɔn fre Moses ne nhyesotrasoo asetena a Jewfoo faa mu wɔ Egyptfoo nsam ne tu a wɔtu firii Egyptman no mu ho asem. Bepɔ Sinai so na Israelman mma nsa kaa Onyankopɔn apam, mmara no ne Mmaransem Du no. Nwoma no kyerekyere sedee na Apam Adaka no ne Ntomadan no, beae a na Onyankopɔn ne ne mma hyia no si tee.

Lewitikɔs

Wɔato nwoma no din Lewitikɔs efiri se ede ɔsom ho mmara a esom bo ma Lewi Abusua no to dwa. Afei nso, wɔsan ka se, Lewitikɔs ye “Asɔfodie ho Akwankyere Nwoma”— akwankyere nwoma ma wɔn a wɔagye wɔn foforo a ekyerekyere wɔn ekwan a wɔfa so som na wɔde enidie ma Ɔkronkron Nyankopɔn. Nwoma no ma afɔrebɔ ho akwankyere ahodoɔ,

ekyerekyerɛ ɛkwan a wɔfaa so yii Aaron ne ne mma se asɔfoɔ ne abrabɔ kronkron ho mmara ahodoɔ mu. E san nso ekyerekyerɛ apontoɔ ne bere ahodoɔ, Homeda no, Nkwagyee Da no ne nneema ahodoɔ a ese se obi ye na ama wanya Onyankopɔn nhyira no mu.

Numeri

Nwoma yei din firi Israel nnipakan no mu wɔ eberɛ a na wɔnam esere soɔ no mu na ebaeɛ.

Adesuadeɛ baako a ɛwɔ nwoma yi mu ne se, se nnipa annya gyidie wɔ biribi mu a, wɔhwere nhyira mu nhyira wɔ wɔn abrabɔ mu. Gyidie a na Israelfoɔ nni no maa Onyankopɔn atemmuo baa wɔn so.

Adesuadeɛ titire a ɛwɔ Numeri nwoma no mu ne se, ese se, Onyame mma nante wɔ gyidie mu, na wɔgye ne bɔhye di na wɔanya kankɔ wɔ wɔn asetena mu. Nwoma yi ma yehunu Israelfoɔ se, wɔye nnipa a Awurade agye wɔn na ɔne wɔn wɔ apam na afei nso wɔye Onyankopɔn asomfoɔ.

Deuteronomium

Nwoma a ɛtwa toɔ wɔ saa ɔfa yi mu wɔ edin a aseɛ kyere se “mmara a ɛto so mmieniu,” anaase “mmara no nhwesoo.” Deuteronomium fa kasa a Moses ka twaa toɔ de kyereɛ awoo ntoatoasoɔ foforo no. Ohye wɔn se wɔntie Onyankopɔn mmara nsem no. Okyerekyerɛ wɔn se, eberɛ biara no, wɔmfɔ saa mmara yi nni dwuma wɔ asem anaa tebea foforo biara a wɔbɛkɔ mu no mu. Ohye wɔn se, wɔnhwe mma apam a eda Onyankopɔn ne wɔn agyanom ntam no bɛwɔ ho eberɛ biara — apam a ese se wɔdi so nokorem a esan nso ye Onyankopɔn nhyira a ebeba wɔn so wɔ Bɔhye Asase soɔ no nnyinasoo.

Jfa 2: Abakɔsem nwoma ahodoɔ no

Yosua

Wɔde nwoma yi too Yosua a ɔdii Moses adeɛ no. Adwempɔ a ɛwɔ nwoma yi mu ne sɛ, Onyankopɔn nkyen tena ne ne tumi na ɛma yenya akokoɔduro ne nkuranhyɛ.

Nwoma no nam Canaan dommumfa no, asase nkyekyemu no ne Yosua nkradie nsem no so di Israel mma akyi wɔ bere a wɔreyɛ ahoboa akɔ Bɔhyɛ Asase soɔ no.

Na anigyee, nneema ahodoɔ, nkonimdie ne enidie ahyɛ Yosua abrabɔ pa no ma sei be. Na ɔye obi a ɔwɔ gyidie wɔ Onyankopɔn mu a su ahodoɔ a na ɛma no da nso nonom ne gyidie, akokoɔduro, obuo ne Onyankopɔn mmara so die.

Atemmufɔɔ

Saa nwoma yi kasa fa ɛfiri eberɛ a Yosua wuie no ho de kɔsi sɛ wɔwoo Samuel a Hebrifoɔ abakɔsem mu no, wɔfre saa bere no “esum mmere no”. Wɔde saa nwoma yi din too Israel sodifoɔ ahodoɔ anaa wɔn atemmufɔɔ wɔ mfee ahasa aduonum (350) no mu. Atemmufɔɔ dumiansa (13) a wɔbobɔɔ wɔn din no, wɔn mu baasa (3) na na wɔagyɛ din pa ara. Wɔn nom ne Debora, Gideon ne Samson.

Yebetumi ato nwoma yi din sɛ “Nkoguo Nwoma.” Ɛye Yosua abasem a efa ne man a na ɛwɔ tumi pa ara wɔ honhom mu mpoano ho. Onyankopɔn abodwokyeree nwanwasoɔ ne n’amanehunu no ho nsem da adi pefee wɔ saa bere no mu kyen bere foforoɔ biara mu.

Rut

Rut Nwoma no ne Atemmufɔɔ Nwoma no bɔ abira koraa nanso wɔn abasem no kasa fa eberɛ korɔ no ara

ho. Rut a ɔye Moabni na ɔsan ye ɔsomfoɔ nokwafɔɔ ma n'ase Hebrini Naomi no ma akenkanfoɔ hunu animuonyam a ewɔ Hebrifoɔ abrabɔ mu wɔ atemmufoɔ mmere no mu. Nwoma no ye Onyankopɔn dɔ a ɔwɔ ma ne mma no ho nhwesodee amapa.

Samuel Nwoma a edi kan (1) ne dee etɔ so mmienu (2)
 Ahyeasee no, na saa nwoma mmienu yi bom baako. Enye se na Samuel di akoten wɔ ɔfa a edi kan no mu nko ara nti na wɔde nwoma no din too no na mmom, esiane se ɔsraa Saul ne David a na wɔn nso di akoten wɔ nwoma no mu ngo ntira. Nwoma mmienu yi ka Israelfoɔ ho abakɔsem a efiri Samuel awoɔ so de kɔsi David ahennie no awiee ho asem. Na akannifoɔ baasa yi ye mmerantewa na wɔn na wɔsesaa Israelfoɔ daakye.

Ahemfo Nwoma a edi kan (1) ne dee etɔ so mmienu (2)
 Nwoma yeinom mmienu ye Samuel Nwoma a edi kan (1) ne dee etɔ so mmienu (2) no ntoasoɔ enti ese se wokenkan no se abakɔsem a efa Hebriman ho no ntoasoɔ. Ahyeasee no, na nwoma mmienu yi bom baako. Enam saa nti no, Ahemfo Nwoma a edi kan (1) ne dee etɔ so mmienu (2) no nyinaa ka Israelfoɔ ho abakɔsem a efa David nna a edi akyire ho no de kɔsi atifi ahemman no seee so, Israelfoɔ, anafoɔ ahemman no ahweasee ne Yuda ho no. Yei ye ebere a Israelfoɔ nyaa animuonyam, akyire yi wɔn mu kyekyeee, wɔsanee wɔn akyi na afei, wɔhwee ase.

Ahemfo Nwoma a edi kan (1) ne dee etɔ so mmienu (2) no si Onyankopɔn atentenenee a efa abosonsom ne adwamammɔ ho no so dua. Nwoma mmienu yi kasa fa akannifoɔ bi a wɔdii adee bebɔro

mfirinhyia ahanan ho a wɔn mu kakra bi na wɔdii Onyankopɔn asem so na enam so maa wɔdii nkonim wɔ wɔn ahennie mu enna wɔn mu dodoo no ara dii wɔn ankasa ahonim so yii Onyankopɔn firii wɔn nhyehyee nyinaa mu.

Beresosem Nwoma a edi kan (1) ne dee eto so mmienu (2)

Hebrifoɔ Mmara mu no, nwoma mmienu bom baako a edin a eɔa so ne “nneema a aka.” Nokorem, Beresosem Nwoma no ye Hebrifoɔ abakosem no tofabo a eti Samuel Nwoma no ne Ahemfo Nwoma no mu yie pa ara.

Beresosem Nwoma mmienu no atwere gyina anyamesem ne honhom mu nimdee a ehwehwe mmuaee ma “Aden?” nsemmissa a efa dwumadie ahodoo a ekoo so wɔ Samuel Nwoma a eto so mmienu ne Ahemfo Nwoma mu no so. David di akoten wɔ Beresosem Nwoma a edi kan (1) no mu enna Solomon nso di akoten wɔ Beresosem Nwoma a eto so mmienu (2) no mu.

Esra ne Nehemia Nwoma

Na Esra ne Nehemia Nwoma no bom baako. Nwoma no mmienu kyerekyere ekwan a Jewfoɔ a Babylonfoɔ faa wɔn dommum bebore mafirinhyia aduonum no faa so san baeɛ, na akyire yi no, wɔbepagyaa Yerusalem gyinaa ho, sii n’asoredan ne ne fasuo no.

Esra Nwoma no botaeɛ gyina asoredan ne honhom mu kanko, ahonidie ne wɔn a wɔfiri nkoasom mu wɔ Yerusalem baeɛ no asetena mu yiedie so wɔ bere a na Zerubbabel ne Esra ye wɔn akannifoɔ no. Wɔhyee Israelfoɔ som no mu kena ma nnipa beyee ahotefoɔ.

Nehemia Nwoma no toa abakosem a efa Jewfoɔ a wɔfiri dommumfa mu wɔ Babylon bae ho no so. Sedee na asɛ ne Esra ka no nti, Nehemia hwe yee nnipakuo no so kannifoɔ. Botae a edi nwoma yi mu akoten ye nkyerekyere a efa mfasoɔ a ewɔ mpaebɔ soɔ ho. Na Nehemia ye obi a otumi ye nhyehyee papa na osan nso tumi boaboa nnipa ano na osan nso ye okannifoɔ a odii ne man anim maa wonyaa honhom mu nsakraee. Na owɔ akokoɔduro enna osan nso mpaebɔfoɔ amapa.

Ester Nwoma

Ester Nwoma no abosee firi Shushan anaa Susa ahemfie a eye Persia Ahemman mmiensa no mu baako. Abasem a ewɔ nwoma yi mu no twa Jewfoɔ a wɔwɔ dommumfa mu, anieyadee a won atamfo a wonye Jewfoɔ de ye won wɔ Persia ho ne ekwan a Ester faa so beyee ohemmaa wɔ Ahasweros (Xerxes) no nyinaa ho mfon kyere yen. Abasem no awiee ho no, Ester de ne nkwa too kyakya de gyee ne nkurofoɔ, Jewfoɔ no, nkwa firii osee mu. Asentitire a ewɔ mu ne se, Onyankopɔn de nnipahunu na edi dwuma wɔ eberɛ a emu ye den mu ma ne nsa ka ne botae.

Ofa 3: Anwonsem nwoma ahodoɔ

Hiob Nwoma

Wode nwoma yi too Hiob a oye agorɔba titire wɔ nwoma yi mu no. Saa nwoma yi hwehwe mmuae ma asemmisa a awoɔ ntoatoasoɔ nyinaa taa bisa a eye - Aden enti na onipa hunu amane? - no.

Mpo Hiob hweree nneema a na owɔ nyinaa san hunu amane wɔ yarewuo nsa ano no akyi no, okoo so ara kaa ne gyidie a owɔ wɔ Onyankopɔn mu ho asem.

Nwoma no ka asempɔ bi fa Onyankopɔn atemmuo wɔ onipa amanehunu ho. Wɔatwere akyinnyegee a ekɔɔ so wɔ Hioɔ ne ne nnamfonom ntam efa dee ede n'amanehunu no baee ho wɔ nwoma yi mu. Awiee no, Onyankopɔn kyere n'amanehunu no pomasibere. Ewom se yenni mmuaee mma nsemmisa a efa amanehunu ho no nyinaa dee, nanso sɛdeɛ etee biara no, Onyame te ase.

Nnwom

Nnwom ye mmoano nwoma ɔha aduonum (150) a wɔfre no wɔ n'abɔsee kasa mu se “Ayeyie Nwoma No.” Ohe ne David na ɔdi akoten wɔ Nnwom Nwoma no twere mu efiri se, ɔno na ɔtwereɛ nnwom ɔha aduonum (150) no mu aduɔson mmiensa (73). Atwerɛfoɔ a wɔka ne ho nonom ne Mose, Solomon, Asaph, David dwontofɔɔ fekuo kannifoɔ, Korah mmammarima ne Jeduthun.

Nwoma yi mu na na Jewfoɔ hwe to nnwom. Nnwom ahodoɔ no ne nkabom a ewɔ mu no ama ankorankoro ne asafo ahodoɔ agye saa nwoma yi atom sononko kwan so wɔ wɔn nyamesom mu.

Mmebusɛm

Saa nwoma yi ye abebuo ahodoɔ mmoano. Abebuo ye mpanin kasa a nyansa wɔ mu anaa abasɛm tiawa bi. Nwoma yi kasa fa dwane a eɛe se wodwane firi bɔne ne awudifoɔ nsraban mu ho.

Asemfua titire a ewɔ Mmebusɛm mu ne *nyansa*, “se obi tumi de nimdee amapa bɔ ne bra.” Ewom se, nyamesom pa wɔ enne ewiase asetena yi mu nye adwumawa dee, nanso Mmebusɛm Nwoma no ma Onyankopɔn akwankyerɛ ahodoɔ a emu da ho na etumi boa

nnipa ma wɔdi nkonim wɔ ɔhaw ahodoɔ a wɔhyia wɔ wɔn daa daa asetena mu no so.

Ɔsenkafoɔ

Yɛka sɛ ɔsenkafoɔ a, aseɛ kyere sɛ “Obi a ɔka nsempa.” Ɔtwerefoɔ no botaeɛ ne sɛ ɔbema nnipa ahunu sɛ, *adee biara a ɛwɔ ewiase* yɛ ahuhudeɛ. Ɔtwerefoɔ no dii kan kaa asem yi enna akyire yi no, ɔnam “Ɔsenkafoɔ no suahunu ne ɔhwe ahodoɔ” maa nnipa tee n’asem no ase.” Awieɛɛ no, ɔtwerefoɔ no kyere mu sɛ, *ɔsorosoro abrabɔ* nko ara ne abrabɔ a ɛwie pɛyɛ, sɛ eye honhom mu nneɛma ne deɛ ɛwɔ anisoɔ.

Nnwom Mu Dwom

Saa nwoma yi nko ara na ɛwɔ Twere Kronkron no mu a ɛwɔ ɔdɔ ma n’asempɔ na eye awareɛ ho nnwom mmoano. Saa nnwom yi kanyan ɔdɔ sononko a ɛwɔ adɔfoɔ bi ntam na afei, ɛbere korɔ no ara mu no, esan da ɔdɔ a Kristo wɔ ma n’asafo no adi.

Ɔfa 4A: Adiyifoɔ nwoma ahodoɔ no, adiyifoɔ akunini no

Yesaia

Saa nwoma yi nyaa ne din firii odiyifoɔ a ɔtwereɛɛ no hɔ. Yesaia nwoma no te sɛ Twere Kronkron ketewa bi. Yesaia nwoma no ti aduasa nkron (39) a edi kan no da Onyankopɔn ahotɛɛ, ne teneneɛ ne ne nokoredie adi. Ti ahodoɔ a aka no da ɔhaw a bɔne de ba ne Onyankopɔn nhyehyɛɛ a ɛfa nkwagyɛɛ ho adi.

Yeremia

Yeremia na na ọye Onyankopon kasamafo ọ wọ ebera a na Yuda anafọ ahennie rehwe ase no. Ewom se, Yeremia bọ ọsee a na ereba Yuda so no ho dawuro nanso na n'adwene ye no se, saa atemmuo no beba wọ eda a Onyankopon mu gyidie beye ankorankoro ne honhom mu. Yei befiri Onyankopon "apam foforo" a one ne mma beye no mu na aba.

Yeremia ye Yudafo adiyifo akese a na wọwọ Yuda tete abakosem mu no mu baako. Wontumi nsianka atemmuo, nanso foforo ye ho bohye dee, atu atese nwoma no mu.

Kwadwom

Kwadwom yi twerefo a yenim firi tete se one Yeremia no "twa agyaadwo" fa Onyankopon mma amanehunu kесе no ne Asoredan no see ho. Na onim se Onyankopon ye mmaborohunufo nti no, ọde nkotosre ko n'anim wọ mpaebọ mu. Nwoma no mfimfini mu ho no, Yeremia ka Onyankopon adese ne ne nokoredie ho asem mpo wọ ebera a na ọwọ amanehunu mu.

Eha na yehunu gyidie a agye nhini wọ Onyankopon su a ensesa da no mu — Onyame a n'ahummaboro to ntwada no ho adansedie a ekoron.

Odiyifo Heseziel Nwoma

Wode Heseziel kotoo afiase wọ Babylon na eho na onyaa n'adiyifo fre nam so de dii dwuma wọ ne nsempaka mu. Dee ema Heseziel da nso wọ adiyifo no nyinaa mu ne se, na ọye odiyifo-oso enna na osan ye nnipa sohwefo.

Nwoma no wọ ti mmaako mmaako aduanan nwotwe (48) a Yerusalem ahwease no kye mu mmien

pepepe. Hesekiel nkɔmhye ahodoɔ a ɛdii kan bae no nyinaa fa ɔsee a ebɛba Yudafoɔ soɔ esiane wɔn bɔne a wɔadie nti no ho. Enam kuropon no ahweasee no nti, odiyifoɔ yi kasa kyeree ne nkurofoɔ no nanso na ɔnni gyidie biara wɔ mu se wɔn kuro no besan agyina bio ama wɔaye ɔsom wɔ wɔn Asɔredan no mu.

Daniel Nwoma

Daniel ye Onyamenipa nokwafoɔ enna ɔsan nso ye Onyankopon somafoɔ kokoɔdurofoɔ. Na ɔye adiyifoɔ a wɔkɔ nkoasom mu wɔ Babylon no mu baako. Ɔkaa nsempa mfee aduɔson (70).

Edin Daniel asekyere ne se “Onyame ne me tem-mufoɔ.” Daniel tweree nsem ne dwumadie ahodoɔ a ekɔ so wɔ bere a na Israelfoɔ wɔ nkoasom mu no na ɔsan hye nnipa nkuran se wɔnkɔ so mfa wɔn were nhye Onyankopon a ɔye abakɔsem nyinaa sohwefoɔ no mu. Daniel anisoadehunu nyinaa mu no, na ɔhunu se, Onyankopon ye nkonimdifoɔ wɔ adee nyinaa mu.

Na Daniel ye aberantee a na ɔne ne nnamfonom baasa bi ka nnipa bi a wɔn tiri yee yie pa ara a wɔkyeree wɔn kɔguu afiase wɔ eko mu. Awiee no, ɔbeyee amampanimfoɔ baasa no mu baako wɔ ɔman no ahennie mu.

Ɔfa 4B: Adiyifoɔ nkumaa dumieniu no

Odiyifoɔ Hosea Nwoma

Hosea a ne din no asekyere ne se “nkwagyee” no kaa ne nsempa wɔ Israel atifi ahemman no mu. Anisoɔ deɛ, na ɔman no di yie wɔ ahonya ne mpontuo mu nanso wɔn mu deɛ, na porɔee ne kankan, ne honhom mu adwamammɔ adokoro nnipa no se biribi. Eduru ebere bi a, wɔfre Hosea se “Onyame diyifoɔ dɔfoɔ.”

Ɛnye Hosea nkurɔfoɔ no bɔne nko ara na na eha no, na mmom na n'ankasa wɔ adeso a emu ye duru pa ara so no wɔ n'abrabo mu—na ne yere ye odwamamfoɔ. Saa awerehosem yi maa Hosea dwendwenee Onyankopɔn ɔ a ɔbenya ama ne mma asoɔdenfoɔ no ho enti ɔsrɛe ne nkurɔfoɔ no se wɔnsakra wɔn adwene na wɔmfa wɔn ho nhye Onyankopɔn ahummɔborɔ ne ne ɔ a ebema Israel ade ne ho no ase.

Odiyifoɔ Yoel Nwoma

Tete ho no, na wɔfre Yoel se “Pentikɔso Odiyifoɔ,” enam ne nkɔm a ɔhye faa Honhom kronkron hwieguo ho a Petro aka ho asem wɔ Asomafoɔ 2:16 no nti. Na Yoel ye onipa a ɔtumi hunu dekodee bi awiee wɔ n'ahyesasee no ara. Eberɛ a na ɔreka ne nsempa no, na ntutumme resɛe ɔman no na ɔgyinaa yei so kaa se, yei ye kɔkɔbɔ a ekyerɛ yen se Awurade da bi beba a Onyankopɔn ankasa beba asase so abɛtwe nnipa aso wɔ wɔn bɔne ho. Yoel sre Yudafoɔ se wɔnsakra wɔn adwen efiri se, adwensakra de Onyame nhyira beba wɔn so wɔ honhom ne honam mu. Ɔkaa atemmuo yi ho asem se, *Ansa na Awurade eda keseɛ no beba no, owia beduru sum na ɔsrane nso aye se mogya* (Yoel 2:31).

Odiyifoɔ Amos Nwoma

Na Amos ye odwanhwɛfoɔ a ɔfiri Yuda man mu. Onyankopɔn frɛɛ Amos maa no kɔhyee nkɔm wɔ Israel atifi ahemman no mu wɔ eberɛ a na Jeroboam II di adeɛ wɔ mfɛe ahanson aduɔwɔtwe nsia kɔsi mfɛe ahanson aduanan nsia ansa na wɔrewo Kristo (786-746 B.C.) no mu. Odiyifoɔ yi hyee nkɔm a efa Onyankopɔn atemmuo a na enam kwan so reba no sɛdeɛ na esi tee pepɛɛɛ.

Amos nam anwonsem kwan so twa ɔdɔ a Onyankopɔn wɔ ma ahiafoɔ no ho mfonɩ kyere nnipa na ɔgyina so tu nnipa fo wɔ hia a ɛho hia se wɔbɔ abrabɔ tenenee na wɔdi nokore nso.

Nnipa kɔɔ so ara buu nkabom apam ahodoɔ a na ɛda wɔn ne Onyankopɔn ntam no nyinaa so. Nanso yeinom nyinaa akyi no, Onyankopɔn ahummɔborɔ ne ne dɔ a ɔwɔ ma nnipa no da so wɔ hɔ ma wɔn a wɔbesan aba ne nkyen no. Onyankopɔn nam n'adom so somaa Amos ma ɔkɔbɔ Israelfoɔ no kɔkɔ.

Odiyifoɔ Obadia Nwoma

Nwoma yei na ɛye tiawa pa ara wɔ adiyifoɔ nwoma ahodoɔ no mu. Ɛwɔ nkyekyemu aduonu baako (21) pɛ a ɛde abufuo kasatia EDOMFOɔ a wɔye Esau asefoɔ a ɛfiri mfitiasee no nyinaa na wɔtan Israelfoɔ no. Nkɔmhye no rekɔ awiee no, ɛkasa fa Awurade Da a ɛbeba wɔ bere a Onyankopɔn atemmuo beba Edom ne amanaman foforo soɔ no ho na ɛde bɔhye yi atwa too se, *Ahennie no beye Awurade dea*.

Odiyifoɔ Yona Nwoma

Wɔde nwoma yi too agorɔba titire a ɔwɔ nwoma yi mu no a ne din no ase kyere se “aburuburo.” Ɛbere a Onyankopɔn somaa no se ɔkɔbɔ Ninevefoɔ kɔkɔ se wɔnsakra wɔn adwen no, Yona dwane kɔɔ baabi a ɔpɛ. Nanso Onyankopɔn faa saa odiyifoɔ asoɔdenfoɔ yi so maa n'animuonyam daa adi. Yona ye sononko ɛfiri se, ɔno nko ara na Apam Dada no mu, wɔdii kan free no se ɔnkɔka nsempa nkyere amanamanmufoɔ a wankɔ.

Nwoma no kyerekyere Onyankopɔn ahummɔborɔ a ɔwɔ ma nnipa nyinaa ne pɛ a ɔpɛ se nnipa nyinaa nya

adwensakra nya nkwagyeε a εmfa ho ne dee onii korō no aye.

Odiyifoɔ Mika Nwoma

Mika firi ne n'atenaεε de atemmuo ho amannebɔ a ano ye den kɔma ahenemma ne Yerusalemfoɔ. Na n'amannebɔ no fa εseεε nkɔmhyε ne anidasoɔ nkɔmhyε ho na εsii so dua se, Onyankopɔn kyiri abosonsom, ntenkyea, atuatee ne nyankomadehunu, nanso εye no anigye se εde wɔn a wɔbesan aba ne nkyen bɔne bekye wɔn.

Mika amannebɔ no ne Amos dee no ye adekorɔ εfiri se, bɔne korɔ dodoɔ no ara na wɔkasa tia, εno ara nso na wɔbu soɔ, kasa frenkyemm, abufuo ne kasa a yetumi de twe obi adwen ba yen asem bi so korɔ no ara na wɔde di dwuma. Onyankopɔn ma wɔn a wɔdi no nokore no nyinaa anidasoɔ.

Odiyifoɔ Nahum Nwoma

Nahum a aseε kyere se “awerekyekyere” no hye nkɔm tia Assyria atirimuɔdenman no. Ōma Yudafoɔ kae se Onyankopɔn na εhwe abakɔsem nyinaa soɔ na εrema ho kwan mma bɔne nni nkonim nkɔsi awieεε. Wɔama Nineveh a εye εman no kuropɔn no akwannya se wɔnhunu nokore Nyankopɔn korope no. Nahum hyee nkɔm se Nineveh behwe ase na ampa ara εbaa mu.

Odiyifoɔ Habakuk Nwoma

Habakuk bɔɔ mpaεε hyee nkɔm wɔ amanahunu mmere mu. Amanaman nyinaa ho dwirii wɔn wɔ nneema ahodoɔ a na eresisi no ho. Onyankopɔn mma mu no, na

wɔn som mu gyidie hinhim esiane se, wɔn ho dwirii wɔn yi wɔ nsem a na esisi no ho.

Saa nwoma yi mu nsem ye odiyifoɔ no haw ahoɔ ne nsemmisa, ne ho mmuaeɛ a Onyankopɔn de ma. Onyankopɔn mmuaeɛ no ma Habakuk hunu ekwan a yefa gyae nsemmisa na mmom yesua sedee yesi pene nsem soɔ anaa gye nsem tom. Ɔfa saa kwan no so wura gyidie mu na eboa ma no nya ahotosoɔ nti ɔka se, *M'ani begye AWURADE mu ... Onyankopɔn a ɔye m'agyenkwa no mu* (Habakuk 3:18).

Odiyifoɔ Sefania Nwoma

Saa nwoma yi kasa fa nsentitire mmieniu a ewɔ nkɔmhye nkyerekyerɛ mu a enonom ne atemmuo ne nkwagyee ho—yɛhunu nsentitire mmieniu yi wɔ amanaman nyinaa so. Sefania tu nnipa no fo se wɔnsakra wɔn adwen na ɔkɔ so hye wɔn bɔ se, obiara a ɔbesakra n'adwen na waye dee etene no, Onyankopɔn beba abetena ne mu.

Odiyifoɔ Hagai Nwoma

Na Haggai ye odiyifoɔ a ɔne Sakaria hyee wɔn a wɔfiri nkoasom mu bae no nkuran se wɔnsi asɔredan no. Haggai kyere asodie a ewɔ asoɔden soɔ mu pefee enna ɔsan nso ka nhyira a ewɔ setie mu ho asem. Ɔka kyere nnipa no se wɔayi wɔn ho afiri Onyankopɔn nhyira mu esiane asɔredan no a wɔagyae ne sie no nti. Se nnipa no ma Onyankopɔn ne ne efie ho nsem hia wɔn a, wɔbeyɛ nhyira. Setie de nkuranhye ne Onyankopɔn Honhom no tumi ba.

Odiyifoɔ Sakaria Nwoma

Eduru bere bi a, wɔfrɛ no “Apam Dada no Adiyisem.” Nsem a ɛwɔ nwoma yi mu no ye amannebɔ a ɛfiri Odiyifoɔ Sakaria a ɔye Haggai yɔnko no hɔ.

Sakaria nkɔmhye nsempaka no kɔɔ so wɔ bere a na Jewfoɔ no resi wɔn dada mu wɔ dommumfa a Babylonfoɔ faa wɔn no akyi. Nnipa a na wɔn aba mu abu wɔ asɔredan a na wɔresi no ho no, Sakaria kaa nku-ranhye nsem kyeree wɔn maa wɔn tiri mu yee wɔn de.

Odiyifoɔ Malaki Nwoma

Nwoma a etwa toɔ wɔ Apam Dada mu no din ne odiyifoɔ Malaki din no ase kyere se “Me somafɔɔ.” Nsen-titire mmieniu a ɛwɔ mu nonom ne bɔne ne Israelfoɔ ahuhubra, ne atemmuo a ereba wɔn a wɔnnye Onyankopɔn nni no so, ne nhyira a ɛwɔ hɔ ma wɔn a wɔbe-sakra wɔn adwen no.

Ɛwom se, animtiabuo ne kɔkɔbɔ ahodoɔ aye Malaki nsem no ma dee, nanso ɛsan nso ka Onyankopɔn do a ɔwɔ ma yen do akoma ne setie a yebeye ama n’asem no ho asem.

APAM FOFORO NO

Nwoma ahodoɔ aduonu nson (27) na ɛwɔ Apam Foforo no mu ɛna wɔakyekye mu aye no ɔfa ahodoɔ ɛnan (4).

*Ɔfa 1: Nsempa No**Mateo Asempa No*

Mateo a ɔye nsaadwaase-wura, ɔtogyefoɔ ne osuani no na ɔtwereɛ saa Asempa yi. Yei na ɛka Yesu nkyerekyere no ho asem yie kyen nsempa a aka no nyinaa na ɔto ne bo ase twereɛ no yie sedee ebeye a ɔbetumi agyina

so ama ne Jewfoɔ atiefoɔ no agye atom sɛ, Yesu na ɔye Agyenkwa no. Nkyerekyerɛ a ɛho hia wɔ ha pa ara ne Bepɔ no so Nsempaka no.

Mateo asempa no nko ara mu na wobɛhunu abasem a ɛdidi soɔ yi: Yosef anisoadehunu, mmarima anyansafoɔ no nsrahwe, ɛkwan a wɔtu kɔɔ Egypt no, mmɔfra akunkumakunkum no, Yudas wuo, Pilato yere daeeso no, Yesu wusɔreeɛ no, ketɛasehyedee a awemfoɔ no gyeeɛ no ɛna ɔsii hia a ɛho hia sɛ yebɔ asu wɔ Agya, Oba ne Honhom Kronkron din mu no so dua.

Marko Asempa No

Marko nwoma no na eye tiatia wɔ Nsempa no nyinaa mu na ne twerefoɔ ne John Mark a ne nnamfonom ne Peter, Paul ne Barnabas wɔ asempatre adwuma mu no. Asempa yi ka Yesu nsempaka ho asem firi n'asubɔ so kɔsi ne sorokɔ so. Mpen dodoo a Marko twe adwen si abebuo ahodoɔ a ɛwɔ Twere Kronkron mu ho nsem soɔ no nnɔɔso na mmom, ɔka Yesu "anwanwadwuma" ahodoɔ no ho asem de ye ne sorosoro tumi no ho adansedidee.

Asem a Marko de nam no ye nkuranhyesem na saa nkuranhyesem yi ne Yesu Kristo.

Luka Asempa No

Luka a na ɔka Paul ho wɔ n'asempatre akwantuo ahodoɔ mu no na ɔtweree Asempa a etɔ so mmiensa yi. Luka daa Yesu adi wɔ n'asempa no mu sɛ Agyenkwa, ɔyaresafoɔ ne ɔkyerekyerɛfoɔ.

Saa Asempa yi mu no, yehunu pefee sɛ, Yesu yee anwanwadee ahodoɔ pii wɔ Homeda mu: ɔtuu honhom bɔne firii ɔbarima bi mu, ɔsaa Peter asebaa yaree, ɔsaa obubuafoɔ barima bi yaree wɔ ɔtadee Bethesda ho, ɔsaa

maame bi a na ne nipadua no fa baabi adwodwoɔ yaree enna ɔsan saa mmarima bi a na baako yare sasaborɔ na baako nso de anifurayaree firi awoyɛ nso yaree.

Yohane Asempa No

Wɔtwereɛ Yohane Asempa no de hyee Akristofoɔ gyidie a ekyere se Yesu ne Kristo, Onyankopɔn Ba no mu kena. Saa Asempa yi botaeɛ nyinaa ne asempa no betre akɔ amanaman soɔ sedee wɔaka no wɔ Yohane 20:31 no. Enye nsem ahodoɔ a esisi nko ara na Yohane Asempa no ka ho asem sedee Asempa nkaeɛ no si tee no, na mmom, ɔsan nso kyerekyere sedee nsem ahodoɔ no ase si kyere wɔ honhom mu nso. *Ansa na wɔrebɛbɔ ewiase no, na Asem no wɔ hɔ dada. Na Asem no ne Onyankopɔn na ewɔ hɔ. Na Asem no ye Onyankopɔn* (Yohane 1:1).

Ɔfa 2: Abakɔsem no

Asomafoɔ No Nnwuma

Asomafoɔ Nwoma no ka tete Asafo no ho abakɔsem. Nwoma yi nnianimu no da no adi pefee se, Luka na ɔtwereɛ saa nwoma yi. Ɔtwerefoɔ no de Yesu soroko no ho asem na efiti nwoma no mu nsem ase, na ɔde sedee Kristosom tuu mpɔn ho asem firi Yerusalem ne ne mpɔtamu, ekɔɔ Syria, Asia Minor ne Greece de kɔwiee wɔ Rome no nyinaa atoa so. Ekyerekyere sedee Asempa no si tretre kɔɔ amanaman so ne nni-pakuo ahodoɔ bi mu mu pefee.

Ɔfa 3: Nwoma ahodoɔ no

Paulo Nwoma A Ɖtwere Kɔmaa Romafoɔ

Paul nwoma a ɔtwereɛ nyinaa mu no, saa nwoma yi na eye tenten na esan nso wɔ akentensoɔ pa ara. Ɖtwereɛ nwoma yi kɔmaa Akristofoɔ a wɔwɔ Rome a na ɔwɔ awerehyem se ɔbekɔ akɔsra wɔn da bi no. Paul twereɛ ne nwoma yei faa bɔne, mmara a entumi mma nkwagyee, sedee Onyankopɔn fa Yesu so ma nkwagyee ne senti a ese se wonya ne mu gyidie ho.

Paul san twereɛ ne nwoma ahodoɔ yi faa ekwan a Onyankopɔn nam Kristo wusɔree no so kaa nnipakuo ahodoɔ bɔɔ mu baako a wɔfre no Asafo no ho.

Paulo Nwoma A Edi Ekan (1) ne dee etɔ so mmienu (2) a Ɖtwere Kɔmaa Korintofoɔ

Paul twereɛ saa nwoma yi kɔmaa Korintofoɔ asafo a na asafo ahodoɔ a ewowɔ kuropon no mu na na wɔwɔ mu no. Na wɔwɔ ɔhaw ahodoɔ wɔ nneema bi te se ntɔkwako, mpaapaemu, ne mmaa ne mmarima nhyiamudie ho a enne mmere yi mpo eda so wɔ ho. Nwoma ahodoɔ no kyerekyere biribi fa Awurade Adidi anaa Adidi Kronkron ho, Honhom Kronkron no ne ekwan a wɔfa so de n'adom akyedee no di dwuma wɔ badwam, enna ɔsan kyerem se, ɔdɔ ne adee a edi kan wɔ Okristoni abrabɔ mu.

Etɔ bere bi a, wɔfre nwoma a etɔ so mmienu no se “nwoma denden no.” Ekasa fa akwansidee ne amanehunu ahodoɔ a Paul afa mu wɔ Kristosom mu ho. Ɖsomafoɔ Paul hunu Korintofoɔ se ne mma ewɔ Kristo mu.

Paulo Nwoma A Ɖtwere Kɔmaa Galatifoɔ

Wɔtaa frɛ Galatifoɔ nwoma yi se ahofadie nwoma. Paul ka se, yeabubu bɔne nkɔnsɔnkɔnsɔn no enti ama yeade yen ho afiri bɔne ho wɔ Kristo mu na afei deɛ, yebetumi adi ɔɔɔ mmara no so wɔ yen asetena mu. Onyankopɔn nam n'adom so abu yen bem sedee yen animuonyam ne yen ahotee si tee no.

Nnipa dodoɔ no ara na wɔakenkan Galatifoɔ nwo- ma no nso wɔde Kristosom mu ahofadie akata wɔn anim atoto wɔn ahofadie no ase. Yei ha adwen yie efiri se, wɔafa no se wɔwɔ ho kwan se wɔye bɔne. Nanso yeka se ahofadie a, Paul kyerem se, wowɔ ahofadie a na enkyere se wotumi de ye bɔne. Ahofadie de obuo amapa ma abrabɔ ne Kristo ntam nkitahodie.

Paulo Nwoma A Ɖtwere Kɔmaa Efesofɔɔ

Yei ye nwoma ahodoɔ enan a Paul twerɛe wɔ bere a na ɔda nneduafie mu no mu baako. Mmiensa a eka ho nonom ne Filipifoɔ, Kolosefoɔ ne Filemon. Nwoma no ka kyere agyidifoɔ se, wɔmmɔ wɔn bra te se Akristofoɔ. Ede botaeɛ mmienu na eto dwa a enonom ne Akristofoɔ nkabom ne abrabɔ tenenee. Wantwere saa krataa yi amma Efesofɔɔ nko ara na mmom, ɔde bi kɔmaa nsɔre ahodoɔ a aka no mu bebreɛ.

Paulo Nwoma A Ɖtwere Kɔmaa Filipifoɔ

Yei ye anigyee nwoma. Wati ne botaeɛ no mu mpre dunsia wɔ nwoma no mu. Esan nso ka Yesu ahobreaseɛ ho asem. Wɔtwereɛ nwoma yi de kɔdaa asafo no ase wɔ mmoa a wɔde boaa Paul wɔ ne nsempaka mu no ho. Eye nwoma a ehye nkuran, na esan ka ntetemu bi a ehia nkabom nso ho asem.

Paulo Nwoma A Ɖwere Kɔmaa Kolosefoɔ

Yenim Kolosefoɔ nwoma no se eka mmara ne akokokurosem. Ne botae ne se wobegyina pintinn. Paul de mpaebɔ a emu ye den na etweree nwoma yi. Na Kolosefoɔ agyidifoɔ no wɔ amanehunu keseɛ mu efiri se, na wɔsuro se, wɔde atorɔ nkyerekyere bedaadaa wɔn wɔ Kristo ne Okristoni gyidie ho. Enam yei nti no, na asentitire pa ara ewɔ nwoma no nkyerekyere mu no kasa fa Kristo keseye ho.

Nwoma no ma eɔa adi pefee se, na Paul nkɔsraa asafo a na ewɔ Kolose no da. Ɖbɔ wɔn amannee se, Kristo ye Onyankopɔn, Kristo ye Asafo no ti, enna yene Kristo ye baako.

Paulo Nwoma A Eɔi Ekan (1) ne dee etɔ so Mmienu (2) A Ɖwere Kɔmaa Tesalonikafoɔ

Wɔtee Tesalonika Asafo no, ankyere koraa na wɔtweree nwoma mmienu yi. Paul nyaa nkuranhye firii Tesalonika adwumayefoɔ no hɔ ma enam so maa ɔde namye anaa nsiye toaa ne nsempaka no so na ebese enne yi no, ɔnyaae wɔn nkuranhye no ho asenka da.

Tesalonika asafo no ye kumaa bi a ehia akwankyere ne ateneatene te se asafo ahodoɔ a ewɔ ewiase yi mu enne yi a anka wɔaye krado se wɔbesom Onyankopɔn nanso wɔwɔ ɔhaw ne nsemmisa ahodoɔ wɔ asafo no nkyerekyere ho na afei nso, wɔsan susu se asafo no mu akannifoɔ no nye nnipa kann na mmom, wɔye amimfoɔ.

Saa nsemmisa yi mu bi fa owuo, ewiase awieeɛ ne Yesu mmaeɛ a etɔ so mmienu no ho enna ebi nso fa asafo no mu abraɔ ho. Wɔagyina osuahunu so abua saa nsemmisa yi yie wɔ nwoma yi mu.

*Paulo Nwoma A Edi Ekan (1) ne dee eto so Mmienu
(2) A Otwere Komaa Timoteo*

Paul nwoma a edi kan a otwere komaa Timoteo no kasa fa ohaw ahodoo koroo no ara a enne mmere yi, yen asafo ahodoo no hyia no ho. Okasa fa tumidie, nkyerekyere, osom ne nkuranhye ho de bo mmoden se obetumi ama Efeso mpotam hofoo ahunu nokwasem a ewo Nsempa no mu. Timoteo na na oye Paul ananmusifoo wo Efeso na na ese se oye nhwesopa wo mpo mmere a emu ye den mu.

Otwere Timoteo nwoma a edi kan no akyiri beye mfee enum na otwere ne nwoma a eto so mmienu no. Enne a yete wo saa nwoma yi mu no ne dee ewo nwoma a edi kan no mu no ye sononko koraa efiri se, na waye n'adwen se obema nwoma yei botae agyina nnipa suban so.

Paul wo nneudafie mu na otwere nwoma yi na akyire yi no, yebete se, nnipa a na osusu se woka ne ho no apaw no.

Nwoma yi mu no, Paul de asafo no mu tumidie hye nkyirimma nsa. Paul san ka kyere won se, eye a wommesra no na se woreba a, womfa akenkannee anaa nwoma a wokenkan no bi mmere no.

Paulo Nwoma A Otwere Komaa Tito

Yei ye nwoma a osomafo Paul ankasa twere komaa osem pakafoo kumaa bi a ogyaa no wo Crete supoo no so. Nwoma a otwere komaa Tito yi ye akwankyererepa a efa ohaw ahodoo a onipa, te se osem pakafoo kumaa yi, tumi hyia wo ne daadaa asetena mu ho.

Kakoo ne akwankyere ahodoo na aye nwoma no mu ma, nanso nkuranhye wo mu, efiri se, enne ne

asentitire a na ɛwɔ Paul nwoma no mu no hyɛ Tito tumidie mu kena. Na ɛsɛ sɛ wɔkenkan nwoma no mu nsem no den kyere asafomma no ɛna afei nso na nwoma no kasa fa atifi nsem ahodoɔ a Crete asafomma bebree no ara ani gye ho ho.

Paulo Nwoma A Ɔtwere Kɔmaa Filemon

Filemon nwoma no na eye tiatia pa ara wɔ Paul nwoma no nyinaa mu. Ɔtwere kɔmaa Filemon a na ɔno nso gye Kristo di. Na Paul regyina nwoma yi so asre Filemon ama no agye n'akoa Onesimus asan akotena ne efie sɛ ne nuabarima. Na Onesimus abeye Okristoni ɛbere a na ɔwɔ Paul nkyen no, enti na ɛsɛ sɛ n'akyi mmaɛ no ye sononko.

Ɔtwereɛ saa nwoma yi kɔmaa ankorankoro pɔtee bi enti na ɛma ɛne a ɛwɔ nwoma no mu gyegye sɛ kokoamdee. Nanso, na ne botaeɛ a ɛtare akyire ne sɛ, wɔbekenkan no den ama asafomma no nyinaa ate.

Hebrifoɔ Nwoma

Nwoma yei botaeɛ ye nkuranhye na ɛhye yen nkuran sɛ yennyina pintinn sedee Kristo gyinaa pintinn no. Ekɔ so ka sɛ Yesu “ye papa kyen wɔn a aka no”. Wɔatwere no te sɛ asenka ɛna wɔfre nwoma no sɛ, *nkuranhye nsem* (Hebrifoɔ 13:22).

Ɛbetumi aba sɛ, Jewfoɔ Akristofoɔ a wɔgyee nwoma yi no, na wɔwɔ ahohiahia kesee mu pa ara. Esiane sɛ na Kristo nnya mmaɛ mmesii n'ahennie no nti, na saa Akristofoɔ yi hia sɛ yehye wɔn nkuran sɛ, nokorem, Kristosom ye nokoresom na ampa ara Yesu ne Agyenkwa no.

Yakobo nwoma

Yakobo nwoma no yi nyaatwomfoɔ adi na etwe adwen si Akristofoɔ subampa so. Eye akwankyerɛpa nwoma a akyerɛkyerɛ Akristofoɔ subampa anaa nneyɛɛ papa. Yakobo kyere sɛ, nnwuma, enye kasa, na ɛma obi ye osuani. Yen gyidie da adi wɔ yen nnwuma mu.

Petro Nwoma A Edi Ekan (1) ne dee etɔ so Mmienu (2)

Nwoma yi twerɛfoɔ ne Peter a ɔye Yesu Kristo somafoɔ. Ne nsem a watwere wɔ Asomafoɔ nwoma mu no kasa fa ateetee anaa anitan ne amanehunu ho. Nwoma yi twa amanehunu ne sɔhwɛ berɛ ho mfonɛ kyere yen. Peter ka kyere nwoma yi akenkanfoɔ sɛ, wɔmmɔ ɔbra a nkekaawa biara nni mu, wɔmmɔ ɔbra a ɛbesɔ Onyame ani na afei nso wɔmmɔ ɔbra a ɛbehye wɔn ara animuonyam na asan ahyɛ wɔn gyidie mu kena.

Ɔtwereɛ nwoma a ɛdi kan no de hyɛɛ agyidifoɔ no nkuran sɛ wɔnnyina pintinn wɔ mmere a emu ye den mu ɛna ɔsan nso de kaeɛ wɔn sɛ, dee wɔwɔ gyidie wɔ ne mu no ye ɔnokwafɔɔ.

Ɔde nwoma a etɔ so mmienu no kaakae akenkanfoɔ wɔ nokwasɛm a ɛwɔ Nsempa a wɔn nsa aka no ho. Ɔmaa wɔn tee aseɛ sɛ, Awurade bɛdi ne bɔhyɛ so a ɛmfɛ ho ne tebea a wɔwɔ mu no ho.

Yohane nwoma ahodoɔ no

Yeinom ye nwoma mmiensa a ɔsomafoɔ Yohane twereɛɛ. Saa berɛ no, na akyerɛkyerɛfoɔ atorɔfoɔ no gu so rekyere nnipa abususem. Ɛnam yei so na Yohane twereɛ nwoma a ɛdi kan no. Emu no, ɔsi Yesu nipaye no so dua. Wate Yesu ɛne, wahunu no ɛna ɔde ne nsa

asɔ ne mu niso. Ɖwerɛɛ sɛdɛɛ ɛbɛyɛ a akenkanfoɔ no behunu sɛ, wɔwɔ daa nkwa.

Ne nwoma a ɛtɔ so mmienu ne deɛ ɛtɔ so mmiensa no kasa fa ɔhaw pɔtɛɛ a na ɛwɔ asafo a na ɔhwɛ so no mu mmienu a na ɛben Efeso no mu ho. Ɖwerɛɛ Yohane nwoma a ɛtɔ so mmienu no maa asafo no anaase ebia maame bi. Ɖwerɛɛ Yohane nwoma a ɛtɔ so mmiensa no maa Gaius; ɔbarima bi a wɔkamfoo no wɔ n'ayamyɛ anaa n'adɔɛɛ ho no.

Yuda Nwoma

Wɔtwɛɛ Yuda nwoma no maa nnipakuo bi a na wɔyɛ Jewfoɔ a wɔsesa baa Kristosom mu. Ɖbo n'akenkanfoɔ kɔkɔ wɔ gyidie nsesaɛ ho ɛna ɔde Israelfoɔ nokore-die no yɛ nkaedɛɛ ma wɔn wɔ Onyankopɔn atemmuo no ho. Yuda nwoma no ka kyere n'akenkanfoɔ sɛ ... *na moyere mo ho gyina nokore a...* (nkyekyem 3), ɛna awieɛɛ nhyira no mu, ɔde wɔn hyɛ Ɖbaako no a, *ɔbetumi asɔ mo mu na moanhwinti...* (nkyekyem 24) no nsa.

Ɖfa 4: Nwoma a ɛfa daakye ho no

Yohane Adiyisem nwoma

Nwoma yi hyɛ yen nkuran wɔ asetenapa ho esiane gyidie a yewɔ wɔ daakye mu nti. Asem a ɛwɔ Adiyisem nwoma no mu ho hia ma asafo no nteaseɛ te sɛdɛɛ na ɛho hia ma asafomma no pɛpɛpɛ wɔ bere a Yohane dii kan twɛɛɛ no.

Ɖsomafoɔ Yohane na ɔtwɛɛ nwoma yi wɔ ɛbere a na wɔtaa no na wɔde no kɔɔ nkoasom mu wɔ Patmos supɔ no so. Adiyisem nwoma no ka Onyankopɔn tumidie, Kristo mmaɛɛ, Onyankopɔn mma, atemmuo a ɛreba ne yen daakye anidasoɔ no ho asem.

Aden nti na Twere Kronkron no na eye nwoma a eho hia pa ara wɔ Asase yi so?

Twere Kronkron no na eye nwoma a eho hia pa ara wɔ nwoma ahodoɔ a wɔatwere no nyinaa mu. Eye nsem a esisiie ankasa wɔ abakɔsem mu na wɔnam so de tenetene nnipa abrabɔ wɔ ewiase a yete mu yi so. Nwoma yi ye fapem ma adee biara a yen nnipa betumi ahunu anaase atumi aye.

Dee enti a ese se wohye saa nwoma yi nso no mu bi nie:

Twere Kronkron no ama ewiase asesa

Nnipa bebree na wɔwɔ ewiase yi mu a wɔkenkan saa nwoma yi fa baabi da biara. Eye nwoma a wɔatintim no bebrebe pa ara wɔ ewiase nyinaa abakɔsem mu no mu baako. Wɔatintim no wɔ kasa ahodoɔ bebree mu (ne sebe, dee anifurafoɔ tumi kenkan) efti se wɔdii kan twereee enna esan nso ye nwoma a wɔdii kan de mfidie tintimuie anaa taapoeɛ wɔ nwomatintimbea. Ebesi enne mmere yi nyinaa no, eno na eye nwoma a nnipa tɔ pa ara wɔ afe biara mu.

Nnipa binom aye krado se wɔbeɔ nwoma yi ho ban

Amanhodoɔ binom bara anaa mpene so mma wɔmfa Twere Kronkron mma ɔman no mu. Nnipa binom ahwere wɔn nkwa esiane se na wɔrepe saa nwoma yi bi nti. Amanhodoɔ bi wɔ ho a, etia wɔn mmara se wobekyekye anaase mpo wobekita saa nwoma yi bi. Ebinom abɔ mmɔden ara se wɔbeyi saa nwoma yi afiri ewiase korakorakora nanso wɔntumi nii so nkonim.

Nnipa binom kyiri nwoma yi nanso ebinom ani gye ho pa ara. Se wokenkan a, ese se wotumi ka biribi fa ho wɔ ekwan bi so. Dee eho hia pa ara a ese se yehye

no nso ne se, Twere Kronkron no asesa nnipa bebre abrab wɔ asase yi so.

***Wɔtwere ahofadie nsem a esesa abrab wɔ nwoma
ni mu***

Epagya onipa biara a wɔawo no animuonyam na ɛma n'ahofadie wie mudie. Emu nsem no kyerekyere sedee onipa biara si som bo na ne ho hia nso.

Eye amansan dea ɛna esan nso wɔ nnipakuo biara mu. Saa nwoma yi ka asentitire bi wɔ ne mfimfini pɛɛ na eka se, saa nsemfua no ye Onyankopɔn anom asem pɔtee.

Seesei a worekenkan nwoma yi no, se wonnim biribia-ra mfa Onyankopɔn ho a, nneema pii na wobehunu afa ne ho wɔ eberɛ a wobekenkan nwoma yi awie no. Se wogyɛ di se, wonim nneema pii fa Onyankopɔn ho nso a, nneema pii na wobesan ahunu aka dee wonim fa ne ho dada no ho.

***Nwoma no ka wo ne onipa a ne ho hia pa ara a
wobetumi ne no ahyia wɔ asase yi soɔ no bom***

Ne din ne Yesu a wɔsan frɛ no Kristo anaa Agyenkwa no. Nwoma ahodoɔ a ɛwɔ Apam Dada mu no nyinaa kasa fa ne mmaɛɛ no ho ɛna nwoma ahodoɔ a ɛwɔ Apam Foforo mu no nyinaa nso di ne nkyerekyere ne ne nnwuma ho adansee.

Nnipa anya nkwagyee wɔ ne din mu. Ebinom anya ayaresa ɛna afei nso ebinom nam ne din so ade wɔn ho. Se wohyia Yesu wɔ kratafa ahodoɔ a ɛwɔ nwoma yi mu mu a, ɔbesesa wo nso.

Yesu nko ara ne ɔsom mu kannifoɔ a wasɔre afiri awufoɔ mu. Wɔn a aka no nyinaa awu ama yeasie wɔn. Abraham awu. Moses awu. Mohammed awu. Buddha awu, Gandhi awu. Yesu nko ara na ɔtumi ka se ɔte ase.

ADESUA NE NNWENNWENEHO NSEMMISA

- Nwoma dodoɔ sen na ewɔ Apam Dada no mu enna dodoɔ sen nso na ewɔ Apam Foforo no mu?

Woatumi akenkan Twere Kronkron no afiri tire akɔpem tire pen?

- Se woye obi a afei na woagye Asem no adi a, woabo wo ho mmɔden se wobekenkan Apam Foforo no?
- Nwoma ahodoɔ pɔtee bi wɔ Apam Dada no mu a akasa akyere wo? Ekwan ben so na ekasa kyeree wo?
- Nnipa bebree taa ka se, Nnwom nwoma no kasa kyere wɔn. Woakenkan David abasem a ewɔ Samuel nwoma a edi kan (1) ne dee eto so mmienu (2), Ahemfo nwoma a edi kan (1), ne Beresosem nwoma a edi kan (1) a ekasa fa saa Nnwom nwoma no abosee ho no? Se wonya nkenkaneee a, hye aseɛ kenkan no seesei ara.
- Nwoma ahodoɔ pɔtee bi wɔ Apam Foforo no mu a akasa akyere wo? Aden ntira anaa ewɔ ekwan ben so?
- Nneema ahodoɔ enan ben na Kristo si so dua a atwerefoɔ enan a wɔtweree nsempa no nso de to dwa wɔ wɔn atwere no mu?
- Wokenkanee nwoma ahodoɔ no mu biara no, wohunu se emu biara kyere Asafo no akwankyere foforo ahodoɔ a wɔbetumi afa so abɔ wɔn bra. Wɔakenkan nwoma no mu biara mmaako mmaako afiri tire akɔpem tire ahunu ekwan a yeβetumi afa so de emu abrabom akwankyere ahodoɔ no abɔ yen bra se Akristofoo wɔ enne mmere yi mu?
- Aden enti na Twere Kronkron no ho hia yen?