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DEE ESE SE
WOHUNU FA
TWERE KRONKRON
AKENKAN NE NE SUA HO

Lars B. Dunberg

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Deɛ Ɛsɛ Sɛ Wohunu Fa Twɛɛ Kronkron Akenkan Ne Ne Sua Ho

The Basic Things You Need to Know About Reading and Studying the Bible (Asante Twi)

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Dee Eɛ Sɛ Wohunu Fa Twere Kronkron Akenkan Ne Ne Sua Ho

Nwoma a wɔfre no Twere Kronkron no

Wowɔ Apam Foforɔ anaa Twere Kronkron mua no. Apam Foforɔ no ka Yesu abrabɔ ne abasem a efa kristosom mfi-tiasɛ ho no ho nsem. Twere Kronkron wɔ afa mmieniu a enonom ne Apam Foforɔ ne Apam Dada. Apam Dada no na edi ekan wɔ Twere Kronkron no mu. Eno na eye Jewfoɔ abakɔsem fapem. Eno na eye Twere Kronkron a Yesu kenkaneeɛ na ɔsan suaee. Twere Kronkron no a eto eberɛ bi a wɔfre no Twereɛsem no ye Onyankopɔn Asem.

Twere Kronkron ye Kasadwini a ekorɔn na ɛwɔ atwerɛfoɔ bebreɛ nanso wɔn nyinaa ka asentitire baako

Atwerɛfoɔ ahodoɔ bebɔro aduanan (40) de mfee bebɔro apem ahanum (1,500) na etwerɛ Twere Kronkron no. Onyankopɔn nam atwerɛfoɔ ahodoɔ no nimdee, wɔn adom akyedee ne ekwan ahodoɔ a wɔfa so kasa so na ɔnyaa Twere Kronkron no maa yen. Ɛwom sɛ, wɔnam akwan ahodoɔ so na ekyerɛkyerɛ wɔn nsem mu dee, nanso wɔn asentitire no ye adekorɔ na ekorɔn. Onyame te ase na ɔdo yen enti na ɔmaa Agyenkwa bi begyee yen nkwa sedee ebeye a yebetumi ne Onyankopɔn atu anammɔn korɔ wɔ mmere a enni awieeɛ.

Ɛye nokore turodoɔ sɛ, Twereɛsem no de kasa a asee nye tena ka nokwasem fa nneema pii ho. Ɛfiri tete nteredee na aye nwomanipfoɔ nwanwa sɛ Twere Kronkron tumi de nsemfua kakra bi kasa ma eto asom saa.

Twere Kronkron ye w'abrabo akwankyeredes

Anka na ese se yefre no **Abrabo Akwankyer Nwoma**. Nnipa bebre fre won ho Akristofoo nanso wontaa nkenkan won Twere Kronkron. Di a nnipa bi nni Twere Kronkron akwankyerese so no nye se wontumi nkenkan na mmom, won ara na woye won adwene se worenkenkan. Nnipa binom susu se, Twere Kronkron mu nsem no ye hwanyann na ne nteasese ye tena enti na wonkenkan no.

Twere Kronkron ye Onyankopon kwan a ofa so ne yen kasa. Oye Tweaduampon Onyankopon enna yeye n'abodee. Owonhyehyee ma yen. Se enye Twere Kronkron so a, anka ekwan papa ben na Onyankopon betumi afa so ne yen adi ne nhyehyee ne ne pe ho nkitaho?

Mepe 'ice cream' pa ara nso madi pa ara ye aterema mmiensa. Se medi aterema aduonu enum a, meyare pa ara. Yei ne Twere Kronkron mu nsem bo abira koraa. Mpen dodoo a wodi Twere Kronkron mu nsem no, saa mpen dodoo no ara na eho kom de wo ma wope bi di ka ho.

Twere Kronkron tumi so

Onyankopon ye Teaduampon Onyankopon. Ote ase daa. Ono na oye osoro ne asase Bofoo. Yei nti Onyankopon wo tumi. Onyankopon asem a eye ne tumi mu tumi no so na okasa fa. Saa tumi no resesa yen na asakra yen ama yeafa ne ba Yesu Kristo so ne oteasefoo Onyankopon anya nka-bom amapa. Enam Onyankopon Asem no tumi so na yehunu Onyankopon ne Yesu Kristo se yen Agyenkwa. Yei nti, eho hia se yehunu se tumi wo Twere Kronkron mu nsem no mu.

Twere Kronkron ye sononko na ewie peye nso

Onyankopon bo ewiase no, na koowaa nkrataa ne radio so kasebo nni ho. Na obiara nni ho a orehwe Onyankopon wo ebera a rebu asase, osoro ne nsoromma no. Enam ekwan

ben so na atwerefoɔ no hunuu yeinom? Mmuuae baako pe na ewɔ ho: Yei ye Onyankopɔn nwoma. Ekyerekyere yen biribi fa yen ankasa, Onyankopɔn ne ne nkwagyeɛ ho. Bio, Twere Kronkron ye nwoma kesee a ekyerekyere suban pa ne nneyee pa. Nwoma kronkron bebree na ewɔ ewiase yi mu. Osom biara wɔ baako anaa dee eboro saa. Nanso wode toto Twere sem ho a, saa nwoma no nka nsem a efa onipa akoma ho te sedee Onyankopɔn Asem ka nsem a efa onipa akoma ho no. Twere Kronkron ka nneyee pa ho asem sene nwoma kronkron a aka no nyinaa.

Nneema bebree na ewɔ Twere Kronkron mu. Abakosem wɔ mu enna afei nso eka nokwasem a efa nnipa binom suban ho. Anwensem, nsempa, ahwegoro, abebuo, nkɔmhye ne mmara nyinaa bi wɔ Twere Kronkron mu. Ne nyinaa mu no, eɗa Onyankopɔn ahokeka adi wɔ twe a ɔpe se ɔtwe mmarima, mmaa ne nkwadaa aben ne ho wɔ honam fam.

Twere Kronkron no nyinaa ye Onyankopɔn Asem. Enye nwoma epe ntem bua aware pa, adwuma pa, mfudeɛ dɔsɔɔ, anaase wo so bete anaa wo so rentee ho nsemmissa. Ewom se Twere Kronkron kasa fa atifi nsem bebree ho nanso ne titire no, ekasa fa sedee Onyankopɔn sitee, ne nsusuie ne sedee ɔpe se yen abrabɔ si ye.

Twere Kronkron wɔ nkyerekyere a esene nwoma forɔ biara dee

Nokorem, wobehwehwe se, nwoma a efiri Onyankopɔn ho mu nkyerekyere beye sononko. Nsonsonoeɛ no beda adi pefee wɔ bere a worekenkan na woressua nwoma yi. Kenkan nsempa a Yesu kaa wɔ bepɔ no so a wɔatwere wɔ Mateo asempano. Enye onipahunu bi na ɔreka anwanwasem yi na mmom, eye Onyankopɔn na ɔrekasa kyere yen. Wone Paul ye adwene wɔ ne nsempaka akwantuo a eho nsem wɔ Asomafɔ no. Hwe sedee Paul nam nkrataatwere

so si boa na ahyeε nsore no nkuran wɔ bere a mpo na ɔda nmeduafie mu no. Ka John ho wɔ Adiyisem nwoma no mu na hunu n'anisoadehununu a etwa etoɔ ma yen daakye ne osoro animuonyam. Saa nkyerekyerε yi sene dee εwɔ nwoma foforo biara mu.

Twere Kronkron wɔ nkuranhye ne tumi

Yetaa ka se Apam Dada ne Apam Foforo ye Onyankopon Asem na eye ampa nso. Onyamekopon nsem wɔ tumi amapa.

Afe 1990 ahyeasee no mu da koro bi, mehyiaa akanni-foɔ no mu baako wɔ kuro kesee a wofre no Leningrad a εwɔ Soviet Union. Ɔka kyeree me se, "Mennye ahonhom nni. Nanso nwoma a wode ama yen asukuufoo no wɔ tumi amapa a abosome mmiensa pe akyi nie no, mahunu se won suban asesa." *Nwoma ben?* Eye Twere Kronkron no efa baabi.

Nkramo sukuuni bi a na ɔwɔ Asia ne me tenaa ase dii nkommɔ. Nkɔmmodie no mu na ɔka kyeree me se, "Meye Kramoni. Nanso manya ɔdo bi ama nwoma yi a enam so resesa m'abrabo." *Nwoma ben?* Eye Twere Kronkron.

Sweden nso, abaayewa bi a na ɔnnye nni se Onyame wɔ ho hyeε aseε kenkanee nwoma bi a n'adamfo bi de maa no wɔ sukuu mu. Ɔgu so rekenkan no, ɔne abasem a efa onipa a ɔwɔ nwoma no mu ho boɔ mpunimpu maa esesaa n'abrabo. *Nwoma ben?* Eye Twere Kronkron.

Tumi amapa wɔ Twere Kronkron mu. *Onyankopon Asem no.* Sei na Hebrifoɔ nwoma no si de to dwa: *Onyankopon asem ye nkwa, na tumi wɔ mu. Eye nnam sene sekan anofanu. Ehwire mu kɔsi se epaapae honhom ne ɔkra, apo ne ehon mu. Eɔa yen akoma mu ne yen adwene mu nsusuie nyinaa adi* (Hebrifoɔ 4:12).

Aden enti na Twere Kronkron ye sononko?

Twere Kronkron biara no, wobehunu se, εwɔ nkataho tuntum, wode inki tuntum na atwereε, εwɔ kratafa nteantea

enna emu, yē duru te sē berekese. Nanso ɛdeɛn na ɛma no yē sononko?

Adwinnie, ɛdwom ne kasadwini ma yehunu adwene mu mfonini a ɛwɔ kratafa ahodoɔ a ɛwɔ nwoma kronkron i mu.

Mmara a ɛwɔ Apam Dada mu na amanaman no bi de ye adwuma ɛnne mmere yi nyinaa. Asenniiɛ ahodoɔ mu no, wɔma kwaadubɔfoɔ anaa ɔdanseni sɔ Twere Kronkron mu ka ntam de kyere se ɔbeka nokore.

Ma yemfa yei nye mfatoho, eberɛ a wɔde Enyire-si Ohemmaa dii adeɛ wɔ afe apem ahankron aduonum mmiensa (1953) mu no, ɔsɔfopanin bi de Twere Kronkron kɔgyinaa n'anim. Eberɛ a ohemmaa no de ne bɔhye nsem reto dwa no, ɔde ne nsa too Twere Kronkron no so.

Nanso ne nyinaa mu no, deɛ ɛma Twere Kronkron ye sononko ne sɛ, ɛwɔ tumi a ɛma onipa abrabɔ tumi sesa.

Sɛ ɛka wo nko ara wɔ supɔ a obiara nte sɔɔ so, na sɛ nwoma koro pɛ na wobetumi ayi a, anka nwoma ben na wobeyi? Wonhia nwoma a ebema w'ani agye. Wonhia nwoma a ebema woatu mpɔn wɔ w'asetena mu. Sɛdeɛ etee biara no, wobepɛ nwoma a ebeboa ama woafiri supɔ no so, ebia nwoma a ebekyere wo ɛkwan a wobefa so aye nhyemma. ɛnne, aka yen nko ara wɔ supɔ bi a wɔfrɛ no asase so a se obi amme yi yen na yekɔ so tena ha a, yebewuwuo so. Aka yen nko ara wɔ ha nanso nwoma bi wɔ hɔ a ɛkyere yen ɛkwan a yebetumi afa so afiri owuo mu akɔ yen kuro a ɛwɔ ewiase foforo no mu. Saa nwoma no ne Twere Kronkron.

Twere Kronkron ka Onyankopɔn ho asem kyere yen

ɛnne yi, nnipa hwehwe ahohoahoa ne adiyie, ɛna wɔpɛ se wɔne ahonhom bi di nkitaho. Yei enti na yeanya ɔsom be-bree wɔ ewiase no. Nnipa binom rehwehwe Onyankopɔn, nanso se yehwehwe no koraa a, yerenhunu no. W'adi ɛkan ada ne ho adi dada. Ono mmom na ɔrehwehwe yen.

Yen kɔn dɔ wɔ yen akoma mu se anka yebɛhunu no. Twere Kronkron kyere yen se, Onyankopɔn te ase na ɔd-wene yen ho, na eye pa ara. Yebetumi ahunu no seesei ara ama ho agye yen nkwa. Twere Kronkron mu na yehunu se, sɛrane ɔdɔ a Onyankopɔn dɔ yen enti, ɔdaneɛ ne ho yee onipa Yesu Kristo baa asase yi so bewu gyee yen nkwa.

Se wode Twere Kronkron toto nwoma ahodoɔ a ewɔ ewiase yi mu no ho a, wotumi hunu se, Twere Kronkron no gyina abrane so. Aden ntira? Efiri se, Onyankopɔn da ne ho adi kyere yen wɔ Twere Kronkron no mu.

Onyankopɔn asem ma yen anidasoɔ se yebenya nkwa wɔ yen wuo akyi, eno ne se, yede yen gyidie ne yen were behye Yesu Kristo mu agye adi se ɔno nko ara so na yebefa ahunu ekwan, nokore ne nkwa no.

Twere Kronkron ka Yesu ho asem kyere yen

Nwoma ahodoɔ a ewɔ Apam Dada ne Apam Foforo nyinaa mu no, yehunu Yesu se eye Ɔboadeɛ, Ɔsofopanin, Ɔmam-marafɔ, Agyenkwa, Ɔyɛadeɛyie enna eye yen ntontom ne yen som nnyinasoɔ. Eye ahene mu hene, eye akoma mu yaresafɔ, ɔno na ɔwu wɔ asennua no so de yii yen firii bɔne mu sane de gyee yen firii yen amumuyo ho no. Enam ne wusɔreɛ no so ama yeatumi anya nkwa mmorosoo.

Yebetumi afa Twere Kronkron so anya honhom mu nsakraeɛ

Yei ne dee Twere Kronkron ka kyere yen: *Atweresem nyinaa firi Onyankopɔn home mu, na eye ma nkyerekkyere, atenyie, atenetene ne teneneɛ mu yen, sedee ebeye a Onyankopɔn onipa beye dee wɔasiesie no yie ama nnwuma pa nyinaa* (2 Timoteo 3:16-17).

Hwan ho na wohwehwe tumi wɔ w'abrabo mu? Amanaman bebree mu no, mpɛn pii no, nnipa a wɔtaa hunu wɔn wɔ TV so a wɔn din ahyeta na wɔfa wɔn se wɔwɔ

tumi. Nkwadaa a woadi mfee dumiensa kosi dunkron hunu won awofoo ne won akyerekyerefoo se won na wowa tumi. Won a woye obi adwuma nso, wohunu se won adwuma mpanimfoo na won ho hia wo won abrabo mu. Won a wofete nkuro nketewa mu no nso hunu adikurofoo se won na wowa tumi. Asafo mu nso, ebetumi aba se, wo sofo tumi gyina asafo no mmara so kyere wo dee ese se woye.

Nanso, Onyankopon Asem, Twere Kronkron no, na ese se eye yen akwankyerede a eho tee. Wode wo ho ahye Twere Kronkron tumi no ase? Nwoma no nyinaa firi Onyankopon home mu. Ese se wosi gyinae wo dee wobema no adi w'abrabo so ho.

Eduruu ebera bi wo Lars B. Dunberg abrabo mu no, na ese se asi saa gyinae no. Enti mennye nkyerekyerere a emfiri Onyankopon a ereko so wo me oman Sweden mu yi nni? Enti mennye ntom se Yesu ho abakosem nni ho, mennye ntom se Yesu antena asase yi so anwu ansore da sedee nsore a atwa me ho ahyia yi rekyerekyerere yi ntom? Anaa memfa me were nhye Twere Kronkron ne n'asem a esesa abrabo bone ma ebeye papa no mu? Ebera a na mewo nsempaka nteteesebea no, da koro bi, na ese se mebu nkotodwe wo me mpa anim na mebo mpaee se, "Awurade, mede me nkwa ne me pe ma nkyerekyerere a efiri w'asem no mu, emfa ho ne dee mehwerere anaase dee ebessie."

Onyankopon Asem wo botae bi wo w'abrabo mu anaa?

Woadi ekan akenkan wo 2 Timoteo 3:16-17 se, ... *sedee ebeye a Onyankopon onipa beye dee wasiesie no yie amannwuma pa nyinaa.*

Yei nkyere se, wokoo hyiadan mu nnawotwe nnawotwe a, na woawie. Ekyere se, ese se wosakra w'adwene na wode w'abrabo ma Yesu Kristo na woye n'adwuma nna a ewo nnawotwe mu ne nna a ewo afe mu no nyinaa.

Se woma wo ho kwan ma Yesu (Nkwa Asem no) ne Twere Kronkron (Onyankopon Tweresem) ye adwuma wo wo mu a, w'adwene, w'akoma ne wo pe betumi asesa ama nnepa aba w'abrabo mu. Da biara wobeka se, yei ye akwannya a ebema matena Onyankopon ahennie mu.

Wogu so rekenkan na woressua Twere Kronkron mu nsem no, emfa nhoahoa wo ho se woahunu nneema pii sene won a aka no. Enye bebrebe a wonim no na ehia na mmom, sedee Onyankopon Asem no ma w'ani gye wo w'abrabo mu. Apam Foforo no mu, Yesu kasa kyeree osom mu akannifo ana Farisifo a na wowa ho saa bere no. Dee aka kyeree won nie, *Mosua Atweresem no efiri se, mogye di se eno na ebema mo anya nkwa a enni awiee. Nanso, saa Atweresem korɔ no ara di me ho adansee* (Yohane 5:39).

Twere Kronkron mu nsem no ye nokore anaase enye nokore?

Twere Kronkron baa ewiase ara pe na wohyee ase kasa tiaee. Nnipa binom nnye nni se Twere Kronkron firi Onyankopon ho enna afei nso emu nsem no nye nokore. Ebinom susu se, atwam. Amanaman bi so mpanimfo suro nwoma yi enti wabara wo saa aman no mu.

Aden enti na nnipa kyiri no saa? Aden enti na nnipa atu won ho asi ho se wobesee no? Efiri se eteete won abrabo. Twere Kronkron se, ... *nnipa ani gye sum ho sene Hann no, efiri se, won nneyee nyinaa ye bone* (Yohane 3:19). Woka wo nsem foforo mu se, "Yerennya saa onipa yi mma onni yen so, momma yen ara yemmɔ yen bra wo yen bone mu a yen adwene remmu yen fo wo kwan biara so. Enti momma yenyi Twere Kronkron akwa!"

Onyankopon Asem ka se ofiri Onyankopon ho na ebae
Twere Kronkron ka se, ofiri Onyankopon mu na ebae. N'atweresee no nyinaa ka se, eye Onyankopon anom asem

na wode too dwa. *Onyankopon kaeɛ anaa Awurade na ɔsɛɛ.* Na saa atwerɛfoɔ no ye atorofɔɔ anaa yei ye Onyankopon Asem? Sɛ na wɔye atorofɔɔ deɛ a, ennee na ɛsɛ se yen nso yeto Twerɛ Kronkron no twene.

Yɛhwe Apam Dada no mu a, atwerɛfoɔ no kyereɛ mu sɛ, Twerɛ Kronkron mu nsem no nyinaa firi Onyankopon ho, *Na metee Awurade asem no sɛ ereka sɛ; Onyame asem no baa me nkyen.*

Saa nnipa yi kaa nokore anaase wɔdii atorofosɛm? W'ankasa si wo gyinaɛɛ. Na ɛsɛ se mesi gyinaɛɛ da koro bi wɔ saa asem yi ho. Ebia Onyankopon kasa kyereɛ wɔn anaase na wɔye nnipa bi a wɔtumi twa atorɔ ma ɛsisi so pɛpɛpɛ ɛfiri sɛ, ɛpue mpen bebɔro mpennu (2000) wɔ Apam Dada no nko ara mu sɛ, Onyankopon kasaɛɛ.

Mpen pii na Yesu kaa nsem firii Apam Dada no mu. ɛnye preko pɛ bi na ɔkaa sɛ yenye no akyinnye. ɛnye preko pɛ. Mmom, ɔde tumi kaa nsem firii Apam Dada no mu te sɛ, *Monkenkanee deɛ Onyankopon ka kyereɛ mo no? Dawid kaa sɛ, ɛye Honhom Kronkron ...*

Yeinom ye Yesu anom nsem. ɔkyerekyereɛ Twerɛsɛm no fa a ɛfa ne ho no mu: *Hwehwe Twerɛsɛm yeinom ... ɛka me ho asem.*

Twerɛ Kronkron no akyinnyegyefɔɔ hunu abasɛm a ɛfa Noah ne nsuyire ho ɛna deɛ ɛfa Jonah ne apataa no ho no sɛ ɛnye nokore. Yesu kyerekyereɛ abasɛm yi mmieniu mu fann a akyinnyeɛ biara nni ho.

Asomafoɔ no nso gyee Apam Dada mu Twerɛsɛm no too mu. Petro kaa wɔ 2 Petro 1:21 sɛ, *Na nkɔmhyɛ biara mfiri onipa pɛ mu, na mmom, Honhom Kronkron tumi mu na nnipa ka asem a ɛfiri Onyankopon.* ɔsomafoɔ Paul twereɛ sɛ, *Atwerɛsɛm nyinaa firi Onyankopon home mu...* (2 Timoteo 3:16). Na Paul ye ɔtorofɔɔ?

Yesu, Paulo ne Petro yɛɛ mfomsoɔ anaa? Sɛ wɔyɛɛ mfomsoɔ deɛ a, ennee momma yennyae Kristosom. Nanso

se na woye nokwafoo dee a, ennee efata se wo ne me beye Yesu akyidifoo na yeye osetie ma n'asem no.

Edeem bio na yehunu wo Twere Kronkron no mu?

Erenkyere biara, nnipa bere nkyerekyere wo nsemmisa bi a efa won abrabo ho. Yebenya saa nsemmisa no mmuaee wo Twere Kronkron no mu. Nsemmisa bi te se, Mene hwan? Hwan na ese se meye ansa na matumi de nsakraee aba? Adom akyedee ben na mewo? Aden enti na mewo ha? Edeen enti na Onyankopon boo yen? Nnipa ben na woben wo? Ma yemfa yei nye mfatoho: Aden enti na wowo me wo Sweden na enye France? Aden enti na wonyinii wo India na enye Amerika? Edeen na wode bekae me - enye ahonyadee na mmom nnepa ne mfasopa a afororo benya afiri me so? Dee etwa etoo no, abrabo mu asemmisa titire baako ne se: Se mewu a, edeen na ebesie?

Onyankopon Asem mu mmuaee a yebenya ama saa nsemmisa yi bema yeasesa abeye nnipa a woboo yen se yemmeye no.

Edeen na Twere Kronkron ankasa ka fa ne ho?

Onyankopon Asem ye ahwehwe

Obiara a otie asem no na omfa nni dwuma no te se obi a ohwe ahwehwe mu, na ohunu sedee otee. Ohwe ne ho wo ahwehwe no mu hunu ne ho yie na se ofiri ahwehwe no anim ara pe a, ne were firi dee ohunuie no nyinaa. Nanso, obiara a ohwe mmara a eye pe no mu yie, dee ema onipa de ne ho, na odi so, na otie, na ne were mfiri, na ode di dwuma no, Onyankopon behyira saa onipa no wo biribiara a oye mu (Yakobo 1:23-25).

Eye Onyankopon Honhom Kronkron na ebua yen fo wo yen abrabo mu mfomsoo ho. Eno na Twere Kronkron fre no bone no. Wo ne me rentumi nko Onyankopon nkyen wo bere a Honhom Kronkron mmuu yen aten na mpen pii

no, ɔgyina Asem no so na ebua aten. Se yefiri yen pe mu gye tom se yeye nnebonneyefoo a, na ekyere se, Honhom Kronkron no reye adwuma wo yen mu.

Twere Kronkron taa ka Yesu ho asem. Yesu ka se, *Wanso, biribiara a wɔatweree wo saa nwoma yi mu no, wɔatweree sedee ebeye a mɔbegye adi se, Yesu ne Agyenkwa, ne Onyankopɔn Ba no; na se mogye no di a, mobenya nkwa* (Yohane 20:31).

Enam Yesu mu gyidie so na wobanya nkwa a enni awiee. Se yeka se yeretwen akɔsi se yebete biribiara ase ansa a, yerenhunu no da. Yebeyera.

Sukuupɔn mu akyerɛkyerɛfoɔ nam gyidie so na ebetumi aba Yesu Kristo nkyen. Odwadini nam gyidie so na ebetumi aba Yesu Kristo nkyen. ɔbaawarefoɔ nam gyidie so na ebetumi aba Yesu Kristo nkyen. Sukuuni nam gyidie so na ebetumi aba Yesu Kristo nkyen. Obi a ɔye adwuma wo kuro ketewa mu nam gyidie so na ebetumi aba Yesu Kristo nkyen. Se yeba na yebehwe no wo ahwehwe a eye Onyankopɔn Asem no mu a, ɔtene ne nsa ma yen de yen bone kye yen, de ne mogya no te yen ho na wama yeaye abodee foforo.

Onyankopɔn Asem ye ɔkra no aduane

Monye se nkɔkoa a eberɛ biara sukɔm de mo, se mobenya honhom mu nufosuo kronn anom, na se monom a moanyini na wɔagye mo nkwa (1 Petro 2:2).

Aduane a eye den ye ma mpanimfoɔ a wɔatete wɔn na wɔahumu nsonsonoe a eda papa ne bone ntam (Hebrifoɔ 5:14).

Onyankopɔn Asem ye kanea

Yete esum wiase mu a eto da bi mpo a, yehunu se esum awura yen nipadua mu. Se yeso burogya ketekete bi wo edan a esum wom mu a, epam esum no nyinaa ma edan no

mu ye hann. Onyankopɔn Asem te se saa kanea no wɔ yen abrabɔ mu.

W'asem ye me nan ase kanea ne m'akwan so hann (Nnwom 119:105).

Onyankopɔn Asem te se asekammoa

Se Tweresem no ka se Onyankopɔn Asem no te se asekammoa a, enkyere se Onyankopɔn te se dɔkotani a ɔde sekammoa paapae onipa mu sa no yaree na mmom, Onyankopɔn Asem no wurawura yen nipadua ne yen abrabɔ mu ma yen nsakraee a yehwehwe no.

Fa no se Ogyidini bi aye krado wɔ wo mpɔtam ho repe dwadie kesee bi. Na sɛdeɛ ebeye a ne nsa betumi aka nti, ɔtwa atorɔ. Ntem ara ɔkɔkenkan Apam Foforo no nya nteasee se, enye nkontompo abrabɔ na Yesu pe se ɔma no bo. Yei ma no gyae saa dwadie no ho nhyehyee no.

Abaayewa bi ho repere no se Awurade befre no se ɔmmesom no. Mpofirem, ɔnya adwuma bi a wɔbetua no ka yie pa ara bosome biara awiee. ɔkɔkenkan Luka ti 9 hunu se, ense se ɔsane n'akyi wɔ bere a wanya atu anammɔn wɔ nyamesom mu. Enti ntem ara, ɔbu nkotodwe bo mpaee se, "Awurade, me nie! Soma me!"

Onyankopɔn asem ye nkwa, na tumi wɔ mu. Eye nnam sene sekan anofanu. Ehwire mu kɔsi se epaapae honhom ne ɔkra, apɔ ne ehon mu. Eda yen akoma mu ne yen adwene mu nsusue nyinaa adi (Hebrifos 4:12).

Onyankopɔn Asem ye akokyem

Yetaa ma nsem bi ha yen anaase eto da bi a, yema yen gyidie hinhim. Eye a na yesusu se yebetumi akɔ ɔhaw bi a yen ani nna soɔ mu. Onyankopɔn Asem bo yen ho ban firi akyinyehunu, tirimfɔbuo, nneema a ehunahuna yen ne sɔhwe ho. *Wone me dwanekɔbea ne m'akokyem (Nnwom 119:114).*

Onyankopɔn Asem ye akwankyeredee

Ɛberɛ bi a atwam no mu Kwasiada baako bi akyi koraa ansa na ɛlɛtrɔnikɛ akwankyeredee rebɛba ewiase, na merɛhwɛ akwankyeredee a ɛwɔ me kaa sitiya so na ɛreka kaa no kɔ. Na merepɛ ntem ɛfiri sɛ na ɛberɛ reyɛ atia me wɔ nsempa a na merɛkɔka wɔ asafo bi mu ho. Na mesusu sɛ asafo a merɛkɔka nsempa wɔ mu no wɔ me nsa nifa so enti mebu faa hɔ nanso meduruu hɔ no na asɔredan biara nsi hɔ. Ɛhɔ ara mehweɛ m'akwankyeredee no soɔ no, mehunuu sɛ, sɛɛ masi akwankyeredee no tiri ase enti ama me ne beaɛ a na merɛkɔ no ntam ɛkwan ayɛ tenten pa ara.

Onyankopɔn Asem ye akwankyeredee wɔ yɛn abrabɔ mu. Ɛnye sɛ wobɛkenkan Asem no nko ara na ɛhia na mmom ɛsɛ sɛ yɛdi dee Asem no ka kyere yɛn so.

Tutu m'anammɔn sedee w'asem no tee (Nnwom 119:133).

Ɛdeɛn na ɛsɛ sɛ wode Twere Kronkron no ye?

Twere Kronkron bɛyɛɛ akyiwadeɛ wɔ Soviet Union bɛboro mfeɛ aduɔson (70). Sɛ wɔhunu sɛ obi kita bi a, na wɔtumi kyere no kɔto nneɔduafie. Ɛberɛ a Dadeɛ Ntwamtoma no te guu wɔ afe apem, ahankron aduɔwɔtwe nkron (1989) mu no, nneɛma a na nnipa rehwehwɛ pa ara no mu baako ne Twere Kronkron. Mfeɛ kakra bi akyi no, me nsa kaa krataa a ɛdi soɔ yi firii Russiani ɔbaa bi hɔ, “Me nanabaa ka kyereɛ me sɛ na nwoma bi wɔ hɔ a wɔfre no Twere Kronkron nanso manhunu bi da besi nne. Mehwehwɛ bi ɛna mekenkanee no mpen pii na mese wo sɛ, merentumi nkyere ɛda a nnɛpa a menya firi mu no to betwa.”

Maame yi ahunu Twere Kronkron so mfasoɔ wɔ n'abrabɔ mu. Ɔhaw biara nni ewiase a ne pomasibere nni Twere Kronkron mu; sɛ eyɛ ɔhaw a ɛto ɔman anaa ankorankoro bi. Enti ɛdeɛn na ɛsɛ sɛ wode ye?

Dee edidi soɔ yi ye akwan ahodoɔ a wobɛtumi afa so akenkan na woasua Twerɛ Kronkron no

Kenkan no eberɛ biara

Hye aseɛ kenkan no da biara. Eho nhia sɛ wobɛhyɛ aseɛ afiri mfitiasɛ hɔ efiri sɛ anhwɛ a na woantumi antoa so wɔ nnaɟua kakra bi akyi. Mesusu sɛ, di ɛkan kenkan Mar-ko asempa no efiri sɛ, ɛno na eye tia wɔ nsempa ahodoɔ enan (4) no mu. Wowie ɛno a, na woakɔkenkan Asomafoɔ no nnwuma efiri sɛ ɛno na ɛka abasem a efa kristosom mfitiasɛɛ no ntoasoɔ. Afei, wobɛtumi afiti aseɛ akenkan nsempa mmiensa a aka no mu biara a wobɛbɔ mmɔden akenkan ti ahodoɔ no mu baako awie da biara. Yei akyi no, na woakenkan nwoma ahodoɔ a Paulo twerɛɛ no nso mu biara ti baako da biara. Wokenkan Paulo nwoma ahodoɔ no wie a, na afei woakenkan nwoma ahodoɔ a akanni-foɔ afoforo binom nso twerɛ wɔ Apam Foforo no mu no. Afei, kɔkenkan Adiyisem.

Yei rennye wo berɛ tenten biara te sɛdeɛ wogyɛ berɛ kenkan koowa nkrataa mu nsenhunu no. Woko so yiyi Twerɛ Kronkron no fa bi kenkan da biara a, wobɛnya wo mmere a wode kenkan no so mfasoɔ.

Hwe deɛ worekenkan no yie

Bɔ mmɔden sɛ wobɛhwɛ deɛ akenkansɛm no reka no yie. Bɔ mpaɛɛ ansa na woahye aseɛ akenkan. Sre Honhom Kronkron sɛ ɔmmaa wo mma wonte deɛ ɔreka no ase. Bisa wo ho nsem a edidi soɔ yi wɔ berɛ a worekenkan no:

- Hwan na ɔrekasa na ɔreka kyere hwan?
- Edeen pɔtee na ɛka?
- Eberɛ bɛn na esiie?
- Okaa no wɔ ehefa?
- Adɛn enti na ɔtwerefoɔ no kaɛɛ?
- Nsunsuansoɔ bɛn na ɛnya wɔ me so ɛnne mmere yi?

Hye asemfua anaa okasasin bi a wonte aseɛ nso.

Twere deɛ wobɛkenkan ho asem biara to ho. Ma yɛmfa yei nye mfatoho: Mekenkaneɛ biribi faa ɔpanin asɛdeɛ ahodoɔ ho wɔ 1 Petro 5:2-3. Twerɛtwere saa asɛdeɛ no nyinaa na dwendwene ho.

Bɔ mmɔden hwehwɛ deɛ eyɛ ntotoho ne deɛ ɛbɔ abira. Ntotoho bebree wɔ Apam Foforɔ no mu. Ebi ne “ɔbɔnefoɔ no nenam te sɛ gyata a ɔrebobom.”

Twere beaɛ korɔ pɔtee a deɛ wokenkaneɛ no siɛ. Ɛbeboɔ wo ama woate akenkansɛm no ase yie.

Bɔre hwehwɛ deɛ wokenkaneɛ no asekyere

Bɔ mmɔden hwe nkyekyɛmu, ti ne mpo nwoma a atwa deɛ wokenkaneɛ no ho ahyia no. Mma ɛnyi nkyekyɛmu koro pɛ bi mfa nye nnyinasoɔ. Bisa wo ho sɛ, enti sɛdeɛ mesi te aseɛ no ne sɛdeɛ nwomamua no repɛ akyerɛ no ye pɛ?

Ma Onyankopɔn Asem nnonnɔn wo. Kae sɛ, Twerɛsɛm no renka asem bi nsane nka asem korɔ no ara nnane no da. Mma mfa nkyerekyerɛ bi sɛ deɛ w'ankasa wopɛ anaase mma nnyina nkyekyɛmu koro pɛ bi so mma nkyereaseɛ a ɛnye deɛ Onyankopɔn repɛ akyerɛ. Berɛ wo ho ase wo gyidie mu na gye deɛ Onyankopɔn reka no tom.

Twere Kronkron nye nwoma a ne nteaseɛ ye tena. Onyankopɔn akasa akyerɛ yen enti yebehunu nokorɛ no. Deɛ ɛdi ɛkan no, ɛbere biara eyɛ a hwehwɛ deɛ Twerɛsɛm no rekyere pɔtee na mmom, ɛnye nkyereaseɛ bi a ahunta anaa obi nkyereaseɛ bi a ɔpɛ se ɔyere ne ho ara de hyɛ Onyame Asem no mu.

Sua Twerɛsɛm no

Yei kyɛn sɛ worekenkan Twerɛsɛm no kɛkɛ. Fa asentitire baako bi te sɛ “nkwagyɛɛ” anaa “kronkronyɛ” anaa “ɔsoro ahemman mu” anaa mpo “sika” na hwehwɛ nkyekyɛmu a ɛkasa fa asentitire a woafa no ho. Anaase, wobɛtumi nso

akenkan biribiara a efa Petro, Yohane anaa Paulo ho. Saa akwan yi na ebema woahunu sedee Onyankopon Asem sitee ankasa.

Bisa wo ho nsem pii. Twerɛ Kronkron mu nsem no bi bekyere w'adwene dee nanso, se wobisa a, wobɛnya mmuaɛ. Bisa wo sofo. Bisa agyidifoɔ nkaɛ no.

Twerɛ nsempɔ no bi to ho. Fa pen anaa pensere ne kra-
taa a eben wo biara na twerɛ dee wobɛhunu biara gu so efiri se woaka se, 'se wode asem to wo tiri mu a, wo were betumi afiri nanso se wotwerɛ to ho dee a, ewɔ ho afeboɔ.'

Wogu so resua no, wobɛhunu se akwankyerɛ bi wo ho a ese se wodi so wo w'abrabo mu. Twerɛ saa anammontuo akwankyerɛ no nyinaa to ho. Se ekyerɛ wo se bo mpae a, twerɛ ka nneema a woatwerɛ dada no ho. Se ekyerɛ wo se fa bone kye a, tweretwerɛ nnipa a woaye wo bone a ese se wode kye won no nyinaa edin. Ebetumi aba se nneema ahodoɔ a woatwerɛtwere no bedooso.

Bɔ mmɔden te dee Twerɛsem no ka no ase

Etɔ bere bi a, wobɛdwene se, dee Asem no ka ne dee wokenkaneeɛ no nteaseɛ nye adekorɔ. Ma yemfa yei nye mfatoho, Mekɔsra Indiafoɔ bebreɛ wo won afie mu na mpen pii no woma me tii. Se mpofirem ara, meso tii kuruwa no mu pagya ko soro team se, "Yei ye awuduro" a, wobesusu se merepe akyerɛ sen? Ebetumi akyerɛ se ebia obi de awuduro agu ne kuruwa no mu a ope se okum no. Nanso, se na madi ekan aka akyerɛ wo se mepɛ tii a empiie a meleke ne asikyire nni mu enna se wokofaa tii a woaye no dada de biribiara bi agu mu breɛ me a, enneɛ anka me nteamu no ase bekyere se, "Wofre yei tii? Api dodo, meleke wom dodo enna eye nwon!"

Anaase, ebia mennom tii koraa gye kofe nko ara enti na mesusu se, kofe na wode ama me enna mpofirem ara,

mehunuu se enye kofe na mmom, eye tii a mempe no bi na wode ama me.

Mpen pii no, bo mmøden hwehwe na hunu dee atwerẽfoõ no reka pøtee wø akenkansẽm no mu, ti pøtee bi mu anaa nwoma pøtee bi mu.

Bisa wo ho se: Eberẽ ben na wøtwereẽ? Wøtwere maa hwan?

Se yehunu onipa, nnipakuo anaa dekodeẽ pøtee a wøtwereẽ Twereẽsem bi maa no a, ebema yeate dee Twere Krongron no ka ase yie pa ara. Mpen dodoõ a yebehunu amammere ne amanyesẽm a na ewõ hõ wõ bere a Twere Krongron baa ewiase no, ebema nteaseẽ mu ada hõ pefee.

Ma yemfa yei nye mfatoho, Apam Foforõ no hye yen se, nkoa mfa obuõ mma wõ wuranom. Saa bere wõ abakõsem mu no, na wõgye nkoasom tom. Enam Yesu so maa nkoa ne wõn wuranom beyee nuammarima ne nuammaa.

Mma enyi nkyekyemu koro pe bi nnyina so, kenkan timua no nyinaa

Yebetumi ate okasamu bi ase yie wõ ti bi mu a, gye se yekenkan timua no mu nsẽm nkaee no.

Mpen pii no, akuakuo bi a emfiri Onyame mu akan-nifoõ pe se wõkyea Twere Krongron mu asem bi a, wõyi okasamu baako pe bi na wõakyerẽ aseẽ sedee wõpe biara anaa de abutu dee Twereẽsem no ka pøtee. Saa kwan yi so no, wõde Twere Krongron no foa wõn ankasa gyidie so. Eẽ se yebõ mmøden hwehwe hunu dee Twere Krongron no reka pøtee a emfa ho se ekasa tia yen wõ ekwan bi so.

Sedee etee no, eẽ se nkyerẽkyeremu biara a yede bema akenkansẽm ahodoõ a ewõ twereẽsem no mu biara gyina Twere Krongron mua no so. Se yeye no saa a, eremma se twereẽsem no fa baabi beka asem bi adane no. Adeẽ a eho

hia pa ara ma onipa a ɔrekenkan Twere Kronkron no ne se ɔbenya Twere Kronkron mu adwene fann.

Kristosom mu akannifoɔ no baako kaa wɔ mfeɛ beye ahanu (200) wɔ Yesu wusoree no akyi se, “dee w’ani gye ho wɔ nsempa no mu na wogyɛ di na wopo dee w’ani nnye ho no a, enye asempa no na wogyɛ di na mmom, wo ho na wogyɛ di.”

Se Apam Foforo no bi nko ara na wowɔ a, bisa wo sɔfo Twere Kronkron boɔ na hye aseɛ to ho susu na se ɛbo ano a na wode ama wo sɔfo akɔpe bi ato abre. Mesusu se, yei ye nneema papa a wobetumi de wo sika aye no mu baako.

Edeen na Onyankopɔn pe se ɔde kyere yen?

Eho hia se yehunu biribi fa nhyehyee a Onyankopɔn wo ma n’abodee ne onipa. Nsemmissa pii na ewɔ ho a Twere Kronkron bua kakra bi anaa mmua koraa. Nanso, Onyankopɔn asem ka dee ese se yehunu fa Onyankopɔn ne ne nhyehyee ho nyinaa.

Dee edi ekan no, Twere Kronkron ye nkwayee nwo-ma. Yei nti, ense se yefiri yen ara yen nyansa mu kyerekyere emu nsem ase wɔ ekwan a ene Twere Kronkron botaeɛ ti-tire bo abira so.

Twere Kronkron mu asem ye nkwa na ewɔ tumi a esesa abrabɔ ne nneyee ahodoɔ. Ewom se tete amammerɛ mu na wode Twere Kronkron maeɛ dee, nanso tumi a ewɔ n’asem no mu ma wo ne me enne mmerɛ yi no te se dee na etee tete nteredee no ara pe.

Fa Onyankopɔn Asem to wo tirim

Ebia wobeka se, “Mentumi mfa asem nto me tirim.” Wokae eɔa a wɔwoo wo? Wokae seɔee wo mpaboa ne wo hyeete keseɛ siteɛ? Wokae wo nsa, wo koko so, w’asene ne w’akyi tenten? Wokae w’akyikwan? Wokae wo telefon

nomma? Se wokae yeinom nyinaa dee a, ekyere se wotumi de asem to wo tirim. Eye pa ara!

Ɔtwerefoo a Ɔtwereɛ Nnwom wɔ Apam Dada mu no na akaa se, *Mede w'asem asie m'akoma mu!* Se yemfa ntoo yen tiri mu a, anka yebeyee den na yeatumi aye saa? Mepe se mekamfo Twere Kronkron nkyekyemu a edidi soo yi ma wode to wo tirim.

Bɔne tumi

Na nnipa nyinaa aye bɔne ama Onyankopɔn animuonyam abɔ wɔn (Romafoɔ 3:23).

Na bɔne so akatua ye owuo, nanso Onyankopɔn akyedee ye nkwa a enni awieeɛ, wɔ Kristo Yesu yen AWURADE mu (Romafoɔ 6:23).

Ese se obiara wu preko pe, na eno akyi Onyankopɔn abu no aten (Hebrifoɔ 9:27).

Nneema a Yesu Kristo yɔ

Afei a enam gyidie so ama Onyankopɔn abu yen bem no, yenam Awurade Yesu Kristo so anya Onyankopɔn asomdwoee (Romafoɔ 5:1).

Eye adom no enti na wɔnam gyidie so agye mo nkwa. Emfiri mo ankasa, eye Onyankopɔn akyedee. Emfiri nnwuma mu, na obi de ahoahoa ne ho (Efesofɔɔ 2:8-9).

Ne mu na yenya ɔgyee a efiri ne mogya mu. Ne mu na yenya bɔnefakye nso (Efesofɔɔ 1:7).

Ɔgyee yen nkwa. Enye nnwuma pa bi a yeaye enti, na mmom, ɔnam n'ahummɔborɔ mu ahohoro yen ho, agye yen nkwa, ama Honhom Kronkron no awo yen foforo ama yen nkwa foforo (Tito 3:5).

Na wɔn a wɔgyee no, na wɔgyee ne din diie no, ɔmaa wɔn tumi ma wɔbeyee Onyankopɔn mma (Yohane 1:12).

Tie! Meevina epono no akyi rebɔ mu; se obi te me nne na ɔbue epono no a, meba mu na me ne no adidi na ɔno nso ne me adidi (Adiyisem 3:20).

Nna awerehyemu wɔ nneema a Yesu Kristo aye mu Mo a mogye Onyankopɔn Ba no din di no, meretwere mo yei sedee ebema moahunu se mowɔ nkwa a enni awiee (1 Yohane 5:13).

Mereka nokore akyerɛ mo se: Obiara a ɔtie me nsem na ɔgye dee ɔsoma me no di no, wɔ nkwa a enni awiee. Wɔremmu no aten, efiri se, wafiri owuo mu aba nkwa mu (Yohane 5:24).

Yesu Kristo ye ntamgyinafoɔ

Enti enye me na mete ase bio, na mmom, Kristo no na ɔte me mu. Saa asetena a mete mu seesei yi, mete ase wɔ Onyankopɔn Ba no a ɔdɔ me na ɔde ne nkwa maa me no gyidie mu (Galatifoɔ 2:20).

Se obi wɔ Kristo mu a, na ɔye abɔdee foforo, na nneema dada nyinaa atwam ama nneema foforo aba (2 Korintofɔ 5:17).

Enti, monhwehwe Onyankopɔn Ahennie ne ne tenenee kane, na ɔde dee ehia mo nyinaa beka mo ho (Mateo 6:33).

Onyankopɔn Honhom

Nokorem, monim se moye Onyankopɔn asɔredan na Onyankopɔn Honhom no te mo mu (1 Korintofɔ 3:16).

Ɔdɔ a enni nnyinasoɔ

Ahyedee foforo na mede regya mo se, Monnodɔ mo ho sedee medɔ mo no. Na se mododɔ mo ho mo ho a, obiara behunu se moye m'asuafɔ (Yohane 13:34-35).

Me mma, ense se yen dɔ no ye kasa hunu. Eɛe se eye ɔdɔ turodoo a enam nneye so da ne ho adi (1 Yohane 3:18).

Ahobreasee

Monnye pesemenkomenya; monnhoahoa mo ho mfa mpe animuonyam hunu. Mommre mo ho ase mma mo ho mo ho na mommu mo yankonom nsene mo ankasa mo ho. Mommma obiara nnnwene ne nko ara n'adee ho, na mmom, onnwene n'afefo nso dee ho bi (Filipifo 2:3-4)

Saa ara na ese se mmabunu, mobre mo ho ase ma mpanimfo. Mo nyinaa mfa ahobreasee nkatanimu mmɔ mo asene na monsom mo ho mo ho efiri se, Atweresem no ka se, "Onyankopɔn si ahantanfo ekwan na ɔdom ahobreasefo." Enti mommre mo ho ase nhye Onyankopɔn nsa a tumi wɔ mu no ase sedee ebeye a ɔbema mo so wɔ eberɛ a ese mu (1 Petro 5:5-6).

Kronkronye

Nanso ense se wɔte adwammɔ anaa afidee anaa aniberɛ ho asem wɔ mo mu, efiri se yeinom mfata Onyankopɔn nkurɔfo kronkron (Efesofɔ 5:3).

M'adɔfo, mekasa kyerɛ mo se ahɔho ne amamrafo a mowɔ ewiase. Montwe mo ho mfiri honam akɔnnɔ a daa ene ɔkra no di asie no ho (1 Petro 2:11).

Nokoredie

Yei enti, da biara meɔ mmɔden se mede ahonim pa beɔ me bra Onyankopɔn ne nnipa anim (Asomafɔ 24:16).

Gyidie

Obiara a ɔnni gyidie rentumi nsɔ Onyankopɔn ani. Ese se obiara a ɔba Onyankopɔn nkyen no nya gyidie se Onyankopɔn te ase na ɔdom wɔn a wɔhwehwe no (Hebrifo 11:6).

Nanso Abraham gyidie anhinim, na wannye Onyankopɔn bɔhye no ho akynnɛɛ. ɔhye ne gyidie mu den de animuonyam maa Onyankopɔn. Na ɔgye dii yie se Onyankopɔn betumi aye dee wahye ho bɔ no (Romafo 4:20-21).

Ɔsetie

Eno enti, anuanom, esiane Onyankopɔn ahummɔborɔ enti, mehɔ mo se momfa mo onipadua mmɔ afɔdeɛ a eye kronkron na esɔ Onyankopɔn ani. Yei ne nokwasem a ese se mosɔ mu (Romafoɔ 12:1).

Obiara a ɔdi m'ahyedeɛ so no ne obi a ɔɔ me. Obiara a ɔɔ me no m'Agya bedɔ no, na me nso medɔ no na mada me ho adi akɔyere no (Yohane 14:21).

Mpaebɔ

Se mote me mu na me nsem nso tena mo mu a, enneɛ biribiara a mope a mɔbɛbisa no, wɔde bɛma mo (Yohane 15:7).

Momma biribiara nha mo. Daa, mo nkotosre ne ase-da mpaebɔ nyinaa mu no, momma mo adesre nnuru Onyankopɔn anim. Na Onyankopɔn asomdwoeɛ a etra aade nyinaa so no behwe mo akoma ne mo adwene so wɔ Kristo Yesu mu. Me Onyankopɔn firi ne nnepa a ɔwɔ wɔ Kristo Yesu mu bɛma mo deɛ ehia mo nyinaa (Filipifoɔ 4:6-7, 19).

Se wosua Twere Kronkron mu akenkansɛm ahodoɔ yi gu wo tirim a, ede nsakraeɛ amapa beba w'abrabɔ mu. Ebe-ma woanya ahooɔden awia na akyekyere wo were anadwo.

Fa kɔ adwendwene mu

Nsonsonoeɛ da saa adwendwene yi ne Apueeɛ dee no ntam. Wɔaka wɔ Nnwom 1 se, *Na mmom, Awurade mmara sɔ n'ani, na ɔdwene ho awia ne anadwo* (Nnwom 1:2 MSG). Te se deɛ nantwibedeɛ we nsensan no, fa tweresɛm no mu akenkansɛm baako bi si w'ani so kenkan wɔ bere kakra bi mu na afei, sua gu wo tirim. Wobetumi akenkan no anɔpa. Sua gu wo tirim na afei bɔ so mpaeeɛ. Afei, te w'ano ka no den na bɔ mpaeeɛ da mu no nyinaa se, “Honhom Kronkron, kyere me ekwan a metumi afa so de akenkansɛm a efiri w'Asɛm mu yi adi dwuma wɔ m'abrabɔ mu enne da yi.”

Kenkan na wo mpaebɔ mu

Twere Kronkron nye nwoma bi a yekenkan de gye yen ani kekɔ. Eye nwoma a ese se worekenkan a wotumi de wo ho hye mu. Ekasa fa nsem a ekɔ so wo ōkenkanfoɔ no abrabɔ mu, ne nneyee ne ne hyeberɛ ho.

Se wobɔ mpaee ansa na woakenkan wo Twere Kronkron a, ebre akomaden ne ahomasoɔ ase. Esane kyere se, ōkenkanfoɔ no aye krado se ode ahyedee ahodoɔ a Onyankopɔn nam akenkansɛm no so de bɛma no nyinaa beye adwuma.

Tie Tweresɛm no ma w'ankasa wo ho

Twere Kronkron nye nwoma a ekasa fa adwenemudee bi ho. Eye nwoma a eka abrabɔ mu nsem ne nsem pɔtee a efa onipa ho. Isaiah kaa nsem bi faa Jerusalemfoɔ ho. Na osomafoɔ Paul taa bɔ ne nnamfonom din kyea wɔn wo ne nwoma a na otwere no mu. Wɔtwereɛ Adiyisem nwoma no kɔmaa Akristofoɔ a na wɔtaa wɔn no.

Ne nyinaa mu no, yebekɔ so aka se, Twere Kronkron akatua ne ne bohye wo ho ma ōkenkanfoɔ biara a emfa ho ne bere korɔ a owɔ mu. Yeabue yen apono ama Onyankopɔn asem yi, yen ani da kwan se Onyankopɔn ne yen bedi nkitaho.

Gyene w'ani hwe Twere Kronkron no mu

Yekenkan Twere Kronkron no a, yebɛhunu nsem bi wo kratafa no bi mu a ebebɔ yen kɔkɔ. Akenkansɛm no bi nso wo ho a ebɛma ye adwene akɔ akyiri ansa na yeate aseɛ. Ese se yehye no nso se, nwoma a eye Twere Kronkron yi remma yemfa biribiara ahogono so.

Fa Onyankopɔn Asem bɔ wo bra bere biara

Se yekenkan Twere Kronkron no na yede emu nsem no di dwuma bere biara a, mfasoɔ baako a yebenya ne se,

yenam Onyankopɔn aniwa so bɛhunu wiase. Bio, yɛbɛhunu Twere Kronkron no sɛ ɛyɛ mua na mmom, ɛnyɛ nwoma afaafa bi a ɛnsisi ani yie.

Twere Kronkron yɛ nwoma a ɛda ahintasɛm adi enti ɛbɛhia sɛ wobɛbisa wo ho da biara sɛ, “Edeɛn na Twere Kronkron no kyere me sɛ menyɛ ɛnnɛ?” Edeɛn na ɛhia sɛ woyɛ? Eɛ sɛ wode obi bɔne kye no anaa? Eɛ sɛ wode enidie ma Onyankopɔn anaa? Eɛ sɛ wo nsa ka ne bɔhyɛ ahodoɔ no baako anaa? Eɛ sɛ wonya gyidie anaa? Eɛ sɛ wose-sa wo suban anaa? Eɛ sɛ woka wo bɔne anaa? Eɛ sɛ wobo biribi ho mpaeɛ anaa? Eɛ sɛ woda biribi so ase anaa?

Yakobo nwoma no ka kyere yen sɛ, *Monntie asem no sɛ atiefɔɔ kwa nsisi mo ho, na mmom, monyɛ asem no yɛ-foɔ* (Yakobo 1:22). Yesu kaa sɛ, obiara a ɔma Onyankopɔn asem di n’abrabɔ soɔ yɛ onyansani. *Wɔn a wɔtie deɛ meka, na wɔdi so no te sɛ onyansafoɔ a ɔsi ne dan si ɔbotan so* (Mateo 7:24).

Wokenkan Onyankopɔn Asem no a, fa bɔ wo bra.

Da ɔsetie nneyɛ adi

Okristoni bɛhyia Twere Kronkron ahyɛdeɛ ntoasontoaso. Twere Kronkron kyere yen sɛ, mma yentie Onyankopɔn asem no kwa na mmom, yenni so.

Yesu kaa sɛ, sɛ wotie n’asɛm no nko ara a, na wonwieceɛ na mmom, sɛ wotie na woma ɛdi w’abrabɔ so a, ɛma woyɛ te sɛ ɛdan a ɛsi abotan soɔ - ɛnwoso na ɛnhinhim.

Kenkan Twere Kronkron no sɛ nwoma mua

Eɛ sɛ Twere Kronkron ɔkenkanfoɔ no tumi hunu sɛ, deɛ Twere Kronkron no ka fa atifiasɛm biara ho bom baako na mmom, ɛnyɛ nkyekyɛmu koro pɛ bi so na nteaseɛ no gyina. Sɛ wogyina nkyekyɛmu mmaako mmaako anaase akenkansɛm bi a ɛyɛ wo dɛ bi nko ara so a, (ɛwom sɛ ne

nyinaa ho hia dee) eremma yentumi mmene wɔ Twere Kronkron no mu yie.

Yɛko so ara kenkan Twere Kronkron no yie a, ebema nkanyan aba osom no mu, ebepagya Onyame adwuma no na enam so ama Kristo abeye yen daa daa yonkoɔ.

Yɛ osetie ma asem no

Se Twere Kronkron no mu nokwasem bi da adi wɔ w'abrabo mu a, adee titire koro pe na ese se woye: ye setie ma asem no na fa bo wo bra.

Eye a, mma nkenkan Asem no keke na mmom, ma Asem no nwura wo mu ntenetene wo mma wo suban ne wo nneyee nyinaa ntwaa Asem no ho mfonini nkyere aforoɔ.

Aden enti na ese se yeye setie ma Asem no?

- *Wode saa ahyedee no ama yen. Bo mmɔden se wobeye odwumayefoɔ a womfere Onyankopɔn adwuma no ye ho, na kyere nokore a ewɔ Onyankopɔn asem no mu no, na woafata n'anim (2 Timoteo 2:15).*
- Eno **nko ara** ne akwankyere nwoma a ewɔ ho see-sei ne daakye. *M'ani nwu Asempa no ho, efiri se eye Onyankopɔn tumi a enam so gye wɔn a wɔwɔ gyidie nyinaa nkwa; Yudafoɔ kane enna amanamanmufoɔ no nso. Asempa no kyere yen sedee Onyankopɔn ma yeye ateneneefoɔ, na enam gyidie so na wama yeaye saa. Sedee Atweresem no ka no, teneneeni firi gyidie mu benya nkwa (Romafoɔ 1:16-17).*
- Ehye yen ma wɔ nnwuma pa ho. *Atweresem nyinaa firi Onyankopɔn home mu, na eye ma nkyerekyere, atenyie, atenetene ne tenene mu yen, sedee ebeye a Onyankopɔn onipa beye dee wɔasiesie no yie ama nnwuma pa nyinaa (2 Timoteo 3:16-17).*
- Eye akokyem ne nkataboɔ a yehia de kotia ohaw a eba yen so da biara no. *Momfa nkwagye dadee kye*

ne Honhom no akofena a eye Onyankopon asem no
(Efesofoɔ 6:17).

Ema yen ne won a waka yen ho hunu nsem a ebesei daakye. Yei akhiri no, mehwe mehunu epono a abue wo asoro. Na enne bi akasa akwere me pen na egyegye se totorobento kaa se, Bra asoro ha, na mekyere wo dee ebaba yei akhi (Adiyisem 4:1).

Mma wo were mfiri Twere Kronkron asentitire no da

Twe-ma-mentwe na edi abasem a ewo Apam Dada mu no anim. Yei mu no, nnipa baanu a wodii ekan baa asase yi soo a wofre won Adam ne Eve no soo Onyankopon tumi hwee. Na efiri saa bere no, bone baa ewiase yi mu na enam so maa nnipa hyee asee tee Onyankopon asem so atua.

Twere Kronkron kyerekyere sedefe twe-ma-mentwe yi trefere wo nnipa ne Onyankopon ntam. Ekyerekyere ekwan a enam so a mmarima ne mmaa beyee won ho won ho ne Onyankopon atamfo. Sedefe ebeye a nnipa ne Onyankopon besan aka abom ne Twere Kronkron no asentitire.

Onyankopon hye asem yi pomasibere ho bo

Apam Dada no ka hia a eho hia se yenya ogyefo bi a obegye yen afiri yen bone ne yen tirim afobuo mu ho asem. Nkomhyefo no ka Onyankopon bo a wahye afa Agyenkwa bi a obaba abeye apam foforo ama Onyame mma a enam so bema nnipa anya bonefakye na won ankasa atumi ne Onyankopon adi nkitaho ho asem. Apam Foforo no ka no pen se, Agyenkwa a wahye ne ho bo no ne Yesu Kristo.

Dee Yesu Kristo aye

Ebere a Yesu baa asase yi soo no, omaa anidaso ne gyidie a ewo Apam Dada mu no nyinaa baa mu enna okyere dee enti a ese se yenya Apam Foforo no. Onyankopon nam

Yesu so bɛpɔɔe nnipa abakɔsem mu enna ɔbuee ekwan too hɔ maa bɔnefakye ne kronkronye. Yei nam Yesu wuo, ne wusɔre ne ne Honhom akyedee no so na ebaa mu. Seesei, wadi owuo so nkonim, ɔbonsam nni tumi bio enti Yesu Kristo a ɔkɔ ɔsoro ahemman mu no na ɔye ɔhene.

Enne, woabeka abusua foforo ho

Apam Foforo no ka Kristo akyidifoɔ no ho asem se wɔye abusua a wɔanya nkwagyee a wɔafre wɔn abeka n'asafo a ewɔ amanaman mu no ho. Baabi a Kristo di hene biara no, n'asafo wɔ hɔ.

Abusua foforo yi som Yesu Kristo se Awurade na wɔsrɛ no se ɔmma ne nsempaka no ne ne som kann no nko ewiase amanaman nyinaa so.

Awiee nkonimdie

Awiee no, ewiase nyinaa benya kyefa wɔ Onyankopɔn nkonimdie no mu. Ne dɔ ne n'aten tenenee beda adi ama aniwa ahunu na ɔbetu amumuyo ase.

Yen ani da Yesu Kristo mmaeɛ no so. Se ɔba ne nipa-dua mu a, abakɔsem mu no, obiara behunu no na ɔbedi ne hene animuonyam mu. ɔbeba se ewiase nyinaa ɔtemmufoɔ ne ewiase Agyenkwa. Yɛrentumi nkyere bere korɔ a yei beba mu, nanso nneema pii di adanseɛ se yereben saa asem a ebetwa etɔɔ wɔ abakɔsem mu yi ho efiri se, akokoakoko, adiyifoɔ atorofɔɔ, nsuyire, asasewosɔɔ, yaredɔm ne ogyahyehyeɛ dɔ ara na ɛredɔɔso.

Yeye agyidifoɔ yi, yen ani da so se yeɛbenya ɔsoro foforo ne asase foforo. Yen ani da so se yeɛbenya honam foforo a ɛrennyini da na ɛrennwu nso da. Afei, bɔne ne awerehoɔ nni hɔ bio na yen nkwagyee awie pɛyeɛ.

Enti ɛdeen na wordwene ho enne? ɛdeen na wotie? Nkɔnkɔnsa anaa kasa fi? Nsem a enhye nkurane anaa?

Kenkan Onyankopon Asem no da biara. Ebehye wo nku-
ran. Ebehyira wo. Ebetumi aye den kakra ama wo.

Hyɛ aseɛ di. Mpen dodoɔ a wodi no, mpen dodoɔ no
ara na okom ko so de wo. Yei bema wo ne asafo no anyini
honhom ne honam mu.

ADESUA NE NNWENEHO NSEMMISA

- A den enti na Twere Kronkron no ho hia wo saa?
- Edeen na wohunu wo Twere Kronkron no mu a eye sononko?
- Onyankopon Asem no botae ne sen wo w'abrabo mu?
- Ekwan ben na w'ankasa wofa so kenkan na wosua Twere Kronkron no?
- Wotaa yi okasamu koro pe bi firi akenkansem mu gyina so si gyinae?

- Wo nteasee wie pɛye wɔ bere a woakenkan Tweresem ti bi nyinaa?
- Woahye aseɛ resua Twerɛ Kronkron mu akenkansɛm no bi regu wo tirim anaa wode Tweresem no bi asie w'akoma mu?
- Woakɔ tebea bi mu ama Onyankopɔn Asem akasa akyerɛ wo a na esɛ se woyɛ setie ma asem no?
- Wogyɛ di sɛ edeɛn pa ara ne Twerɛ Kronkron botaeɛ anaa n'asentitire?